

δύστανε, μοίρας ὅσον παροίχη.

# Instauration®

VOL. 13, NO. 9

AUGUST 1988



Photo from Palestine Perspectives

**LATE 20th CENTURY ROLE REVERSAL  
Palestinian David Zings Jewish Goliath**

(See Page 31)

## Safety Valve

In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip codes.

□ When I see the actor Reagan on television happily applauding the Jewish and Negro entertainers who infest the White House music rooms, I see an innocent kid at the circus.

443

□ In many ways the Reds are a ton healthier than we are. Article 121 of the Russian Criminal Code states: Homosexuality as a form of sexual perversion is punishable by law.

882

□ So Nixon went to Peking and Reagan to Moscow! The next president may go to Alpha Centauri. It's a bigger universe than Oswald Spengler imagined.

885

□ Whatever happened to the old idea of divide and conquer? The blacks and Jews are at each other's throats here in Chicago following some remarks by a black official, Steve Cokely, which did not set well with the Chosen. He was fired, of course, but it took a few days and he did not apologize and crawl as a white would have done. We should be encouraged by such intramural Unassimilable Minority disputes.

606

□ Isn't it paradoxical that we Instaurationists -- so condemned by Jews -- really haven't done a damned thing to exacerbate the conflagration, but only observed -- and predicted -- the ultimate encounter. We, the prophets (not activists), have only seen into the future and have made but very modest attempts to hurry the historical logic of racial schisms inherent in modern America.

327

□ Forty-odd years ago Britain had just emerged, an invalid, from a calamitous world war. Among the many ideas of the dynamic Labour government of the time was a foolish idea -- the 1948 Nationality Act, which extended British citizenship to every wog in the Empire -- and one intelligent idea, the Royal Commission on Population. The Royal Commission report touched on many points and was particularly concerned about immigration into Britain, recommending that newcomers "could only be welcomed without reserve" if they "were of good human stock and were not prevented by their religion or race from intermarrying with the host population and becoming merged with it." Did the Labour and successive governments therefore start encouraging the immigration of Dutch, north German and Scandinavian Protestants? Visit an "English" city or two if you want the answer to that one.

British subscriber

□ Ads in a recent issue of *Gentleman's Quarterly* inadvertently reveal the extent to which American society has declined. There are vacant-eyed youths of uncertain racial backgrounds in sleazy Manhattan discotheques wearing "mock-peasant unisex pullovers and matching lace-up pants of miracle fabrics in a rainbow of fashion colors." The only thing legitimate about these duds is the not-so-mock (Bolivian) peasants who sewed them up.

220

□ I received the May *Instauration* and enjoyed reading it. Without it, what an unbalanced view of the world we would have! Of special interest to me was the article, "Was Math the Brainchild of an Indo-European Proto-Race?" For people like myself who study the connections between race and civilization, such references are as valuable as they are rare.

Canadian subscriber

□ Every structure of our common life -- church and state, business and labor, higher education and mass media -- has been mobilized to promote interracialism. Never in the history of the planet has the social and economic advancement of a minority race been undertaken on so large a scale. Never before has any social cause been served by such powerful instruments of propaganda. That the racial attitudes of many Americans have changed is not surprising.

Americans are no longer self-consciously racist, but the price of equalitarianism is high. The growth of the black middle class has stagnated and it may now have gone into reverse. The black underclass is growing. Nearly three-fifths of black children, most of them illegitimate, live in single-parent households. The black and white confrontation of 20 years ago may very well seem tame when an even larger generation of marauding black males arrives on the scene 20 years from now. At that time will the condition of blacks in America still be blamed on whites? It is whites who have been made to bear the costs of Negro "progress." Twenty years from now whites will be ill-disposed to continue to be faulted for Negro failure.

The Jesse Jackson candidacy is to white liberals what *The Cosby Show* is to white America in general -- an exercise in wish fulfillment. Viewing happily married black yuppies who love children may be comforting, but such sights are, as social scientists would say, a statistical anomaly. What is seen is not what life in America is like, but what we wish it were like. Indeed, it is what we were promised it would be like when all those civil rights laws were being passed. To borrow again from the language of the social sciences, white America is on the verge of a collective case of cognitive dissonance. There is too much distance between the liberal pieties that have been shoved down white America's gullet and the racial realities Americans have to live with day in, day out. At some point the mind must buckle under the strain of trying to reconcile the irreconcilable.

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□ Who's against a debt-equity swap as a solution to the Third World debt crisis (May 1988)? Not just the ivory-tower leftists. All Instaurationists should be. This crushing debt load could be the trigger that causes the collapse of the present U.S. system, a situation much discussed and desired by Cholly Bilderberger and other writers over the years.

If the government raises taxes precipitously to bail out the New York banks, won't that contract credit and capital, and throw the economy and the deficit into a tailspin? In the hands of skilled propagandists and agitators on our side, that would give a grand excuse for a populist rebellion, either in the streets or at the ballot box.

If, on the other hand, the government should let the big banks fail (fat chance!), it would cause a crisis of confidence in the dollar and the whole Federal Reserve charade, which would almost certainly lead to a collapse of the banking system and government as we know them.

I'm not afraid that the debt-equity swap proposal will work, because you can't make a silken clutch bag out of a sow's hearing apparatus, and a Third World airline, factory or mine is still a Third World operation, doomed by genetics to failure. The big problem is that if U.S. banks are not directly involved, then no advantage will accrue to us. The failure of a big Mexican operation is not perceived as damaging to American interests, even if it may be owned by an American firm.

317

□ I read the TV Guide article by Morris Abrams, "They Lynched an Innocent Man -- as the Governor Tried to Save Him," mentioned in your May issue. From the title, I thought it was about Richard Bruno Hauptmann, the German immigrant framed for the kidnapping of the Lindbergh baby. The governor of New Jersey was convinced that Hauptmann was innocent but, unfortunately, did not have the power exercised by Georgia's Governor Slaton to commute Leo Frank's death sentence to life imprisonment.

245

□ A note to my very Christian sister on the Jews only resulted in her advising me not to think such thoughts, as God will "hear me" and punish me. That's what I get for trying to convince her.

711

□ "White supremacist" is the wrong term for Caucasians who advocate separation from other races. The white supremacist is the Mexican, Vietnamese or Haitian who comes to the mostly white U.S. for a better life. The white supremacist is the black, brown, yellow or red who moves from his own neighborhood to a white suburb for safety and to move up on the social scale. A white supremacist is the non-white who advocates that if his kind will only work with whites, go to school with whites, live next to whites, socialize with whites, in short be as pseudo-white as possible, they will be better off. A white supremacist is the black African who depends on white-grown food to rescue him from starvation.

463

□ The good gray (oh, yeah!) New York Times is already pumping hard for Dukakis. It printed a poll indicating that Democrats could handle unemployment better than the Republicans. The score was 57% to 31%. The poll carefully omitted a question about inflation.

124

□ This gentleman from the Cameroons deeply regrets the passing of his friend, Willie.

208

□ Our new prime minister is Rocard, a minuscule monkey who never stops speaking and is a sworn enemy of Mitterrand's within the Socialist Party. An enormous number of Jews are now back in the French government.

French subscriber



□ Satcom Sam's enthusiasm for increasing government spending for public TV (Nov. 1987) just makes no sense. Does anyone really believe that a state monopoly broadcasting system could serve as an outlet for a Wilmot Robertson (or a Satcom Sam, for that matter) to express his views?

222

□ Jack Henry Abbott, the let-loose jailbird who so disappointed Norman Mailer when he killed again, tells us in his newest book that he has converted to Judaism. Way to go, Jack! Abbott is up for his first parole hearing in 2001. I'll bet his new co-religionists will cut that waiting period in half.

882

□ For the information of Zip 070 (May 1988), the dedicated men and women who make up the organization known as the Invisible Empire, Knights of the Ku Klux Klan, Shelton (CT), are not "kranks," and they very definitely are doing all they can to help bring about a resurgence of the Majority in our country. The false image the media have projected of a group of loutish red-necks, spewing racial epithets and beating up on helpless minorities, in no way corresponds to the reality of the organization. The modern Klan is a fraternal order of patriotic, law-abiding white Christians who are organizing a "grassroots" political movement dedicated to solidarity among whites and the restoration of white rights. Most Klansmen we know are intelligent, courageous and serious enough about preserving their heritage to get out and do something about it. If they weren't, they wouldn't be in our organization.

064

□ The recent cover article on Cro-Magnon v. Neanderthal has had me scanning faces ever since. Many (not all) homos have a Neanderthal pug face. The late Terry ("the fairy") Dolan, of conservative PAC fame, had this je ne sais quoi look about him.

301

□ I entirely disagree with Gooch's notion (Instauration, April 1988) that a blending of Saxon and Briton accounts for Britain's genius and former greatness. All England's and Scotland's aristocracy and geniuses have been very distinctly Nordic, and there has actually been very little mixing between the Nordic and Mediterranean types. The dark Mediterranean aborigines of England were pushed out by the invading blond Celts. It would be much truer to say that English genius was engendered by a fusion of Teuton and Nordic Celt. It is significant that England's decline has gone hand in hand with a decline of the ruling Nordic element and a marked increase of the Mediterranean element, partly because the latter flourishes in industrial conditions, whereas the former does not (though it creates the industries), and partly because the Nordic element voyages and forms colonial settlements whereas the Mediterranean element stays home. The English South Africans, for example, are much more Nordic than the present native English population, as were the Rhodesians and Kenyans. This is not to say, of course, that a blend of good English and Italian stock could not produce fine and gifted people, such as Marconi, but a blend of English with kindred Germanic stock is almost always excellent and should be deliberately encouraged, as the old English stock badly needs that life-renewing injection. Take Roald Dahl, for instance. Mentioned in Elsewhere (April 1988), he is the British-born son of an English mother and a Norwegian father, a fighter-pilot during the war who could barely fit his 6'6" frame into a Hurricane. He is the type who speaks his mind and never backs down on anything. As for the vital necessity for "racial prejudice" in preserving our genes, I thought Sir Arthur Keith had driven that lesson home many a long year ago. It is the next best thing to complete isolation. The more distinct the race, the stronger its racial instinct -- unless brainwashing or "education" succeeds in suppressing it.

South African subscriber

□ William F. Buckley's a jerk. He's all showbiz and his magazine is boring. Now he's hired a Limey to be the editor. Do you really think he understands this country? Does he know about hot dogs, Elvis, the World Series, ridge-runners and moonshine?

404

□ I received a copy of Instauration from a friend. All I can say is that it was an eye-opener. I brought it to work and left it in the squad room. Lo and behold, I found copies of some of the articles next to the copy machine!

128

□ The next Aga Khan will, so I'm told, be three-quarters English. Is this a portent of a Nordic renaissance?

British subscriber

□ I liked your piece on Victor Serebriakoff, the international president of MENSA, and his new book, *The Future of Intelligence* (April 1988). But you might also have said that Serebriakoff argues in his book for racial separation across the globe.

902

☐ You may be surprised to know there are white Communists and ex-Communists who agree with lots in Instauration. I have talked to some of them.

949

☐ I went yesterday with the family to an Afghan restaurant, where pride and elation reign over Russia's tail-between-the-legs pullout. Our Afghan waitress wanted to tell me and my Austrian wife about the "Nuri" people of the snowbound province of Nuristan, high up in the mountains between Kabul and the Pakistan border. "They are tall and blond, like Germans or Americans. All Afghans say they are the most beautiful people." The Nuris, literally "heathens," were forcibly converted by an Afghan sheik to Islam only in 1890 after millennia of practicing an exclusive proto-Indo-Aryan religion. They are said to enjoy walking barefoot in the snow and keep well to themselves.

Turns out our tar-haired though comely waitress is married to an American. She has two swarthy daughters and two blonde ones. Fellow Afghans cast aspersions on her. "Where do the two blondes come from?" I told the waitress, "Say your husband is a Nuri!" She laughed, then grew serious. "Afghans don't like their women married to Americans anywhere." Hmhmhmhm! "But as for me," she went on, "I would never marry an Afghan man. They treat their women like . . . [sigh]." Later, the waitress got permission to take our little blonde girl to another table in the corner where the waiters were having a break. They cooed and gushed over her for five minutes. One exclaimed on returning with little Erika, "How pretty her [blue] eyes are!" I pondered on the slow destruction of our race -- at the hands of our miscegenation-minded admirers!

223

☐ To deal with my kids and to bring them along in the right direction on the subject of race, I have, like most parents, a little store of platitudes. What does one tell the kids? First, having myself lost two jobs because of my racial attitudes, I do not necessarily wish that my family follow in my footsteps. They shouldn't be overzealous in racial matters. A prudent amount of mainstream white racism, consistent with that of their friends, would suffice. Were my offspring to marry outside their group, a good part of my life would be down the drain.

Fortunately for me, neither case -- that they are possessed with hatred nor that they are in danger of marrying the enemy -- seems to be in the cards. Within these wide, comfortable parameters, there is a good deal of room for me to maneuver.

My kids are simply too smart to swallow the idea that notions of good and evil apply to the subject of race. Around the house, when I avail myself of racist language, the children just smile and pass it off as eccentricity. When we do get serious, however, I say that we are a group; that "the others" are a group. It's as simple as that. We may be a group because we say we are a group, or because "the others" say we are a group. History and genes may make us

a group, or maybe we're a group because we share a love of postage stamps. It really doesn't matter what makes us a group. As a group, however, we have certain interests, even though these interests may only be in being a group. Sometimes our interests are compatible with the interests of other groups, sometimes not. There is no right or wrong in this. It's just the way things are.

It's possible for a parent to cuddle up to his child, say a boy of eight to ten, and virtually fill his expanding brain with all sorts of garbage. Sensing the parent's warmth and infused with childish trust, young boys and girls are relatively open to anything implanted in their minds.

This moment of contact is not, properly speaking, teaching or the kind of indoctrination that goes on in our schools and churches. I would call it a variety of imprinting. Jivaro warriors of Peru do this to their boys, filling them with a hatred for the enemy whom they are being programmed to obliterate. Jews also do this, which accounts for their peculiar intensity. In a warm moment, they turn their children into agents of jüdische Rache, as Nietzsche termed it. White people of our kind do not normally do it. We might well do it because such an imprinted feeling gives a person a sense of direction in life, if only a direction of dislike. I emphasize that I will not systematically do it to my children, although they almost seem to want to acquire some "prejudice" or other.

The point I'm getting to is that parents -- if they understand, consciously or unconsciously, the principle of imprinting -- hold a terrible power over the mind of a child. Like most Majority members, I am unwilling to use this power, at least to full measure. Since most of us are like this, our hatreds are slow to develop. But this is not to say that we will always remain as bland as we are today.

619

☐ Mark Rudd, the Jewish ex-Weatherman, is going to excuse his 1960s terrorism on the grounds he was traumatized by the Holocaust. Not a novel defense, but it probably will sell his book. Note how many of his old classmates are professors.

304

☐ The only statistic higher than the Negro's murder rate is his birthrate.

113

☐ It was bound to happen sooner or later. Affirmative action has crashed into the National Honor Society at the high-school level. Last May at a nearby school three students were inducted into the NHS. They had some attributes in common: (1) their faces were extremely dark in color; (2) they have all been, currently are, probably always will be, enrolled in remedial reading courses. Two of them cannot write a coherent sentence in any language. Most ludicrous of all -- they nominated themselves! Such is education in the service of the new god, "Equality."

142

☐ As for Israel, it's Masada time. The Israelis are trying so hard to commit suicide that one of these days they'll succeed.

914

☐ The black-Jewish conflict is raging. Blacks seem to have decided they no longer need the Radical Chic vote from Jews to beat whiteness. They therefore feel free to zap the Chosen any time they want.

222

☐ I've got a feeling the media are holding back on Kitty Dukakis. If you liked Rosalynn, you'll love this pill-freak.

509

☐ The Nordic is not primarily a member of a race or a citizen of a nation-state. He is a scientist, an engineer, a businessman or whatever. He is what he does. He refuses to acknowledge that other races have built cultures in which the things the Nordic does are not done because there is no need to do them. You don't need to build cathedrals if you can find some easy-going gods who will be happy with that hut temples. Pacific Island cultures are a not so subtle example. They are classified as "primitive" or "backward." But when the white man is gone, the people return to cultures in which they feel comfortable.

208

☐ Ted Turner's Cable News Network is now seen widely in Europe. Recently there was an interesting juxtaposition of "spots." One was publicity for CNN itself, with one of the newscasters repeating several times that the sole content of CNN is "the news." Just after this came a "news item" briefly detailing the vile genocide supposedly suffered by the Seminoles and the Apaches at the hands of American whites. As they say, nothing but "the news."

Spanish subscriber

☐ An admirer of John Nobull, I'm distressed to see him slurring Sidney Webb, the Fabian socialist, in describing him as a "froglike Jew" (March 1988). "Jewlike dwarf" would have been nearer the mark, as Mary Agnes Hamilton contends in her sympathetic biography, Sidney and Beatrice Webb (Sampson Low & Marston, London, 1933). She admits that he was often taken for a Jew, looked Jewish, too, but maintains he was really "as English as an Englishman can be." His line of descent, she wrote, was "purely English, Anglo-Saxon English."

British subscriber

☐ The other night I watched an episode of Miami Vice featuring a black informant just out of prison for drug dealing. At the end, the two detectives bid him goodbye as he is picked up by an adoring, attractive blonde driving a pink 1965 Mustang. The message of her affection for him could hardly be made clearer.

107

☐ Surgeon General C. Everett Koop is beginning to show some renegadeish signs. I can hardly wait for articles and editorials telling us how he has "grown" in his approach to health problems.

100

□ Considering the high level of activism I have been involved in these last three years, I have been fortunate to find a beautiful, intelligent wife with sound instincts, who will give me what I want -- a son. I used the information on race that I learned from The Dispossessed Majority when I selected a mate: tall, blond hair, crystal blue eyes, long face and head. Finding a suitable mate is often a problem for Majority activists, but good women are out there and waiting for a decent man to come along. I looked for a girl who hadn't been to college (college grads are usually hopeless cases), but who came from good racial stock, a little older (my wife was 27 when we married) and who has had a bad experience with the typical decadent male that is out there now. I was up front with her about my racial beliefs and my desire for a family, all of which she found refreshingly attractive and manly. She had lived in Chicago at one time and has a healthy dislike for Negroes and Mexicans. She resents my activism only in the sense that it takes me away from her and the family. She understands that it will complicate our lives. Possessing a naive Christian faith, she worries that I have shucked my orthodox upbringing, much as a child outgrows the notion of Santa Claus. Yet she loves me dearly, and we have a solid marriage. If I can find such a good mate, other activists can. Look for a racially sound girl from a working-class family who is intelligent and with good moral character. Look for one who has not been heavily indoctrinated with the various fundamentalist-charismatic religious cults now scourging the land. Older girls have usually lost their taste for "partying" and are ready to get down to the serious business of life. However, the man must genuinely love the woman and be committed to her. She cannot just be a sideline part of his activism or racial philosophy. Love is vital.

285

□ I can understand that Instauration, like most of us, would like to see a political solution to our predicament that is solidly founded upon the primacy of Nordicism. But it is too late for an all-WASP resurrection of America, though not too late for a coalition of WASPs and other white ethnics. Within such a coalition the cream will rise to the top. The Nordics will dominate. Race will be paramount to the coming revolution in America. Nothing can or will suppress its ultimate truth within the political sphere.

527

□ The nonwhite immigration issue in Australia is getting plenty of airing now. There is even the likelihood the sneaky bipartisan immigration policy could fall apart. The debate is heating up at both the academic and street levels. There is some evidence that our campaign against immigration ministers is working. Massive leaflet and sticker/poster campaigns in their electorates saw two ministers quit politics within a year of each other. Now a third one, Holding, is under heavy fire for giving the nod to "homosexual reunions" in the immigration program. Also, the Australian Majority is now becoming very concerned at the massive inroads the Japanese are making in property acquisition.

Australian subscriber

□ On the day of the Demjanjuk verdict the TV here -- I forget which channel -- had a discussion between Count Tolstoy and a member of the Jewish Board of Deputies. The Count said that the atmosphere at the Jerusalem trial was like a theater, and implied in an understated British way that Demjanjuk was being lynched. The professional Jew said the opposite in such a vehement and argumentative way that he practically proved Tolstoy's case. Without prompting, two of my friends -- both longtime supporters of apartheid -- said, "The Israelis could have the wrong man."

British subscriber

□ Listen to this -- from a poop sheet announcing Counselor Professional Development Day at Daemen College, Amherst (NY): "Discussion in this workshop will center around the ever-increasing proportions of children in school that come from troubled, separated, divorced or blended families." The italics are mine.

423

□ From all I can learn, Inmate Gamma's judgment on prison rape (Feb. 1988) is the correct one. Several of my friends have been behind bars. They tell me that, although homosexual types can be found everywhere (in a remarkably constant proportion), there is very little, if any, rape going on in federal prisons. State prisons, I am told, have much less discipline and order, so that doubtless some rape does occur. But nothing like the wildly exaggerated figures put out by Posrip (June 1987).

953

□ If President Nancy had consulted with a Freudian analyst instead of an astrologer, she would have been praised as a genius.

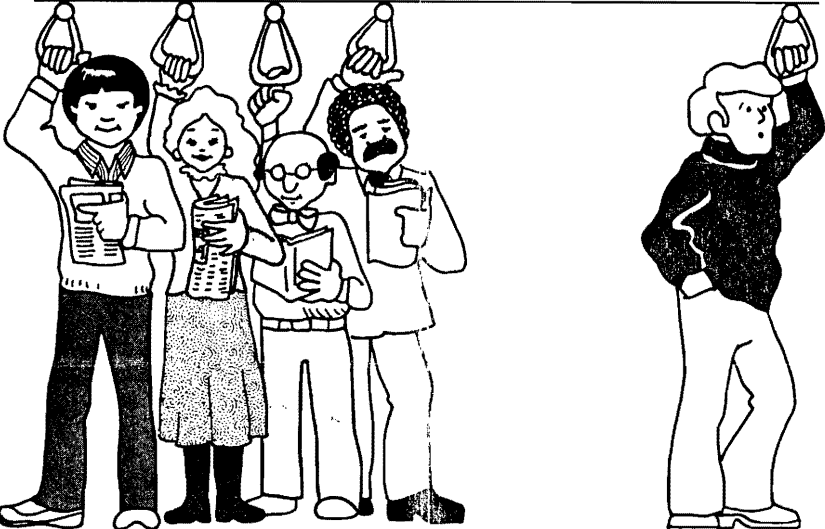
025

□ Today's sullen student who sees the blacks in action on college campuses is tomorrow's Instaurationist.

723

## Unkind Cut

# 1 IN 5 CAN'T READ YOU CAN HELP



## Tell them about our free tutoring program.

Organization	Kirkwood Community College
Address	912 18th Avenue, S.W. - Cedar Rapids - Lincoln Learning Center
Telephone	319-366-0142

## Be a friend. Pass the word!

Since the media portray most uncouth rubes as being on the blondish side, this leaflet is no surprise. The Majority male is given the dubious distinction of being the illiterate in the fivesome. At least the artist was decent enough to make the blonde girl one of the four readers.



# SCATTERED SHOWERS

## Back at the Big Top

OK, kiddies, the baboons have been sprung from their cages and are out savaging and befouling the land, and you all know what that means: the circus is in town again.

The presidential election circus, of course, and at this writing it now seems that one of the paler riders, Bush or Dukakis, each in his person representing the wretched apotheosis of the Common Man, will be the next glorified puppet performing in the Oval Office.

No one has yet asked me who I will vote for, and just as well, for it spares me explaining that I belong to that small elite of non-voters who do not cast a ballot precisely because they *do* understand the issues -- the real issues, that is, which no candidate with any real chance to become The Leader of the Free World dares discuss.

My record, unfortunately, is not completely unsullied, for in 1968, in a comatose moment, I trooped to the polls to be counted among the supporters of that Alabama magician who turned out to be merely another powdered clown.

It was a real lapse, all right, and every presidential election year since then I've done penance by reading through the collected speeches of Woodrow Wilson. Nevertheless, I will admit that the circus *is* rather entertaining, and while on the first Tuesday in November I shall follow the advice of Yeats to "stay at home and drink your beer/And let the neighbors vote," I will surely be rooting for my two favorites, even though they didn't catch the brass ring.

First among this pair is Jesse Jackson. President Jesse! What a delicious imagining! Racial polarization no longer merely cantering but at a full-speed run. Jubilant Inauguration Day riots in every urban ghetto! Hominy and grits the main dish at the Inaugural Ball!

But even better: Louis Farrakhan as Secretary of State, redirecting the largesse of American taxpayers from Israel to the PLO. Zionist lobbyists going into cardiac arrest. Elie Wiesel doing his gas chamber/ovens shtick at a White House soiree and being hooted down with ghetto obscenities.

My second choice is the other preacher, the Reverend Pat, who regrettably has already slipped off the elephant's back. Really too bad, for I relish the idea of President Robertson at a summit, explaining to Gorbachev the joys of the Rapture. Or of Pat -- moved by the Holy Spirit -- speaking in tongues and coming up with perfect Russian. Or addressing the American people a week after the inauguration, and explaining to them that according to chapter four, verse five, of Timothy or Malachi, or whatever, he had no choice but to push the Button so as to hasten the second coming of the true Lord and Master of the earth.

Ah well, it's a thrilling fantasy, but it can never come to pass. Or could it?

Consider this scenario: Shortly after Bush is nominated, he meets with Pat in a smoke-filled room to mend fences in

the hope of snagging the Robertson constituency in the general election. The Reverend R asks Bush to join him in prayer, and while on his knees George is filled with the fire of God and stands up a born-again believer. He makes Pat his running-mate, and after the victory in November the legion of grateful faithful begin a prayer marathon that George be called home to his rightful place at the side of Jesus . . .

Alright, I realize that the negative thinkers and spoilsports are now dispatching the netmen of the nearest laughing academy to snare me, and perhaps they're correct, but even they must admit that the prospect is a bit brighter at the donkey show.

Here goes: the Democratic convention is deadlocked, and Dukakis, who speaks three foreign languages (Spanish, Greek, and -- get this -- Hebrew) crams on Black English and meets with groups of Jackson supporters to try to sway them in his direction. ("I do be wantin' yo' support and I'm axin' fo' yo' vote.")

Jesse, enraged, decides to counterattack by catering to the white conservatives at the convention: he makes a public appeal for either Sam Nunn or Al Gore to be his running mate. Both, however, refuse the offer, so the Jackson forces, needing only a few dozen redneck votes to put their candidate over the top, take a gamble. They offer the vice-president's slot to the only other "acceptable" Democratic white Southerner who ran for President: David Duke. (Gore was not "acceptable" because to win Jewish votes he dared to criticize Jesse during the New York primary campaign.)

The dramatic move electrifies the convention, as it does the nation in the general election. The Jackson-Duke ticket is landslided into the White House. Travel agents in New York, Philadelphia, Miami and Los Angeles are overwhelmed with requests for one-way tickets to Israel. Leaks from the White House tell of secret Oval Office meetings dealing with a plan to partition the U.S. into two nations, white and nonwhite . . .

Circuses are supposed to be wondrous fun, and the above chimeras would certainly be a lot more enjoyable than the spectacle of watching smoke blowing out of the ears of Bush or Dukakis. Yawn.

## Delusions of the Money Thinkers

That Money has had an enormous and painfully strong influence on the modern West is a fact that cannot be denied. But only immature and static thinkers could believe that what *is*, will forever be.

This statement has nothing to do with any "idealistic" denial of reality; it is, rather, a factual acknowledgement of the fluid nature of reality. The actualities of tomorrow will not be determined by poetic or idealistic dreamers, but by the maturation of the psychic structure of Western man.

And this means that Money will be defeated by Power,

and Authority will replace Democracy (the latter being not the "highest form of government," as pedagogic jesters instruct their students, but an ideological and governmental apparatus behind which Money makes all the real decisions).

It doesn't mean that money-thinking will ever completely disappear, only that its current hegemony will be broken. For capitalism is not, primarily, an economic system, as many believe, but rather a way of thinking, evaluating and feeling; in other words, an *ethic*. In an Age of Economics, such as the 19th century, even the opposition could not escape thinking in the same rhythm. Thus Marxism, too, was economic thinking, and with its superannuated ideas about "class struggle," is as much capitalistic in its ethic as is the board of directors of Chase Manhattan.

When the force of Money is broken by Power, capitalism as an ethic will give way to an ethical socialism, which is not to be confused with the backward thinking of the Marxists or sentimentalists. To understand this kind of socialism, conjure up not a collective farm, but rather a citizen's army, wherein the idea of *duty* supersedes the idea of *rights*.

The psychic and spiritual tensions being stored up by the extremely long and highly distorting domination of Money will at last break forth with the force of a nuclear explosion. And meanwhile, we will continue to be assaulted by the delusions of the money-thinkers.

One of their principal delusions is that nations or groups that have interlocking or "mutually beneficial" economic relationships will not war with one another, as war destroys the structures of finance and commerce. The ideological version of this is that when people "get to know each other" -- through tourism, cultural and "people-to-people" exchanges -- and become friends, the possibility of war lessens.

South Africa is currently pushing this concept as a means to defuse the hostility of the black "frontline" states on its borders. The director of a South African think tank recently stated that deteriorating economic conditions in black Africa "opened up opportunities to forge [a] mutually beneficial infrastructure" with neighboring states, and allowed South Africa to demonstrate its "good intentions." Economic bonds, according to this theory, lead to a mutuality of interests that preclude war and hostility.

That "ideas" of this sort can still be propounded and taken seriously tells us only that money-thinking still holds center-stage in international relations, even though only child-minds retain any faith in such foolishness. Those with any degree of perception no longer concern themselves with that kind of "logic." Every High Culture, like our Western one, matures and changes inwardly as it cuts through History. As evidence, several hundred years ago some of the greatest thinkers in the West were drawn to Rationalism. Now this limited mode of perception holds sway only over the weakest minds.

Hostilities develop, and wars are fought, in response to the rhythms of life. These cadences have everything to do with the *blood*, but relatively little to do with the *intellect*. Race creates hostilities, because it has an inner rhythm, an

inarticulate force. As an organic fact, it is a call to action and not, as rationalists think, merely a system of measurements. (No one is willing to *die* to prove the worth of such measurements.)

Groups and nations, like individuals, often act *against* their best economic interests, in obedience to the irrational rhythms of life. If it were factual that interlocking economics -- or knowledge of and friendship with others -- could unload the muskets, then we should never have seen the conflicts known as civil wars. But we have not only seen these, we know them to be often the fiercest and bloodiest kinds of struggles.

That war is economically destructive has never prevented a country from entering a conflict when less "logical" forces were calling for war. (It is true that in America it is widely believed that, whatever the personal horrors of war, it is good for economic health and growth. But this only reflects the fact that America's geographical isolation from world power currents has allowed her to be a grand supplier of the armaments of war. America has generally been insulated against the ravages of war, even in those cases where she directly participated.)

Political thinking bases itself on organic facts, money-thinking on logical and rationalist delusions. The first leads forward, to the future. The other looks backward, uncomprehending, to the past.

VIC OLVIR, March 1988

### Everybody's Jewish!

About eight or nine years ago -- I believe it was on a St. Patrick's Day -- I said, in response to a question from a New York Times reporter, that on that day I was Irish and the next week I would be Italian and the week after that Polish, but that every day, regardless of what parade it might be, I was Jewish.

Mayor Edward Koch

Brethren, the lamented Abraham Lincoln believed himself to be bone from our bone and flesh from our flesh. He supposed himself to be a descendant of Hebrew parentage. He said so in my presence.

Rabbi Isaac M. Wise at a memorial service for Lincoln in Cincinnati, April 19, 1865

When actor Paul Newman, the son of a Jewish father and Christian mother, was asked what religion he professes, he replied that he considers himself a Jew because "it presents a greater challenge."

Samuel Sass,  
Berkshire Eagle, March 5, 1988

## SOMETHING IS WRONG

**S**OMETHING IS WRONG! Something is wrong in the house!

Ingrid felt it emotionally first, a gnawing, wrenching, fearful feeling that screamed without ceasing in her mind. Then it swirled through the fluids of her body and she felt it echoing in the hollows of her bones. It seemed to come from nowhere, all of a sudden, and gave not a second's respite: Something is wrong!

She was in the kitchen when the overpowering feeling struck. Through the throbbing insistence ringing in her ears, she could hear the microwave oven cooking and Phil Donahue holding forth on the under-the-counter television set. Through a rippling red haze, she saw her finger on the button of the trash compactor, pushing it even as the feeling of wrongness came over her.

She turned quickly and ran, her slippers slapping a preternaturally loud Morse code on the floor and then bouncing back to deliver stinging blows to her heels. She heard the noise and felt the pain, but they seemed only abstractions, not relevant to the undeniable urge that impelled her.

Passing through the swinging door to the dining room, she noticed that the rooms, the furniture, the very air seemed to shimmer; ripples and strange colors paraded through empty space, and it almost seemed that her eyes had been turned into crazy-house mirrors. While noting the phenomenon, she allocated it no particular importance.

Ingrid caught a glimpse of herself in the mirrored back of the China cabinet -- a wide-eyed, wild-eyed figure wearing a faded and worn wildflower-print housecoat. Her blonde hair stood straight up, the way she imagined it would look if she stuck her finger in a light socket. Her ordinarily strikingly blue eyes seemed to be covered over with a film of horror, of anticipation. It was as if -- deep down inside herself -- she somehow knew the nature of the alarm which her conscious mind still registered as only a vague but undeniable feeling.

There was a look of utter terror on her face. Every nerve ending shrieked. Every muscle was taut. Her heart beat with an intensity she had never known, and a constant flow of adrenalin was keeping her body's systems at full power.

Every part of her seemed to be in tune, to be working in unison, preparing to defend against whatever it was that was sending such a strong signal of wrongness.

As she crossed the dining room and entered the living room proper, an unconscious glance through the picture window showed that her late-model Volvo convertible was parked in its proper place in front of the two-car garage. She knew in that moment that the trouble must be upstairs.

The baby!

It had taken her this long to think about the baby!

So distracting was this thought that she almost missed the turn at the stairway. Grabbing the ornate post at the end of the bannister, she altered her motion, stubbing one toe painfully against the carpeted runner on the bottom step.

A little off-balance, she staggered upstairs, the insistence still pounding through her entire being.

How could she have forgotten the baby? True, the child had been home for only a few days, but she and Erik had not endured the long wait of many months to have the infant forgotten as soon as he had arrived. His coming was supposed to be a beginning, not an ending.

Sprinting up the stairs, the guilt of her momentary forgetfulness lingered. The child was her duty, their duty. A sacred trust. The baby should be the most important thing in her life, not something to think about once the car and the house were determined to be safe.

Quite breathless, she gained the second-floor landing. All was quiet, with only her strenuous gasping for air disturbing the calm.

She raced past the door to the master bedroom and hesitated momentarily before pushing on the partially opened portal of the nursery.

Something is wrong! the voice inside her continued to scream. But everything looked normal. A chest of drawers was piled high with disposable diaper containers and baby accessories. The crib was in its place, against the far wall. The crib's slatted side was in the up position, and there was a large green, red and black baby blanket spread across the rail, blocking her view of the infant.

Holding herself to deep, quiet gulps of air in an effort not to awaken the baby, she tiptoed to the crib and craned her neck to see over the obstruction.

With a roar, a great spotted beast leaped from behind the blanket. The tawny orange projectile seemed to come at her in slow motion, its unblinking green eyes meeting hers with a look she somehow comprehended as envy and revenge.

The animal struck, its sharp claws imbedding themselves in her skin as the beast's weight pushed her off balance. She landed on her back, with her assailant standing astride her chest, mauling her clothing and her flesh.

She felt its hot breath on her face as the incredibly long fangs parted and permitted a pink tongue to emerge and lick her face with several quick strokes. Then, with a sudden change of demeanor, the animal buried its fangs in her throat.

Ingrid felt unspeakably weak as her life's blood gushed torrentially from what she instinctively knew was a torn carotid artery. The animal licked her face again, this time lapping up the rich red fluid that spurted from the neck wound.

Her heart pounded with terror and shock, causing the fount of coppery-tasting crimson to flow with continued



vigor. The great cat licked thirstily, and a sound came from its throat that Ingrid at length understood was purring.

Who could have suspected such a thing? she thought as shapes became hazy and the room seemed to darken. *It's not my fault. I can't be blamed . . .*

Ingrid awoke with a cry of terror and was momentarily blinded by the sun. Her heart beat wildly as she assessed the situation and realized that she had fallen asleep while sunning herself beside the pool. It was a stupid thing to do, especially since her fair skin burned so easily . . .

The baby!

It was not like the dream. There was no instinctive feeling that something was wrong. But she had heard that dreams sometimes came as warnings, and decided that the prudent course was to check on the little one immediately.

She passed through the kitchen, where Phil Donahue was indeed mouthing off on TV, and wondered vaguely if she had heard the sound and incorporated it into the dream unconsciously. She hurried through the dining and living rooms, pausing momentarily to check the Volvo in the driveway. Everything was in order.

Mounting the stairs, she began to feel foolish about the whole thing. How could she let a simple dream unsettle her this way?

Bad things just don't happen to people like Erik and me, Ingrid thought. We always do the Right Thing. We produce and consume. We stay in the suburbs. We support the right causes. We vote for the right candidates. We're careful. We never take chances. And we have a long list of good friends, the right kind of friends, who always do the Right Thing.

Reinforced by her litany of righteousness, she paused in the doorway of the baby's room, noting that the scene was just as it had been in her dream, with the same green-red-black blanket blocking her view of the child.

An irresistible feeling of unease arose in her mind, similar to the dream, but much less intense. She absently recalled a verse from the Bible about leopards changing their spots, but couldn't remember the rest of it.

Shaking her head, she forced herself to dismiss it all. Her preacher would be the first to agree, she was sure, that such unpleasant thoughts should simply be ignored.

Ingrid crossed the room and gazed down upon her son as he slept. He was beautiful, she thought. She had always wanted children, and was so grateful that adopting him had been such a Right Thing to do.

His dark skin contrasted sharply with the whiteness of the sheet and of the diaper he wore. His thick lips were pulled into a small "O" shape as he made an unconscious suckling motion in his sleep. The few strands of hair on his skull were already showing a tendency to kinkiness. Ingrid was filled with the thrill and pride of motherhood as she watched little M'bulu Carlsson sleep.

She felt so foolish about having been worried.

What could possibly be wrong?

DOUGLAS OLSON



## Palestinian Writing

**Palestinians are dying by the droves as they fight to repossess the land stolen from them. They are dying, but they are also writing -- and writing much better literature than the Holocaust potboilers that continue to roll off the presses of their enemies, the Israelis.**

**Last month in Elsewhere we printed two stanzas of a poem by a prominent Palestinian poet, Mahmoud Darwish. It was translated into English and published in the Jerusalem Post, not for art's sake, but in order to show how bitter the Palestinians feel towards Israelis.**

**Another Palestinian writer, Muhammad Ali Taha, deserves equal attention for his neat, ironic short story, "Ammar." The translator is Khalil Touma. Both the poem and the short story appeared in Palestine Perspectives (March/April 1988).**

### Ammar

The officer shouted: "Forward!" and the soldiers jumped from the military vehicle like devils. They were armed with guns and truncheons. They fired tear gas cannisters and live ammunition and shouted threats with ugly voices.

The children stoned the soldiers and ran away.

At the entrance to al-Am'ari refugee camp, a child was caught by a soldier. The soldier slapped him on the face and kicked him in the back. The child fell to the ground.

The soldier ordered the little boy to stand up and raise his hands in the air. "Walk in front of me to the car," the soldier ordered and the child walked, quietly feeling proud.

"What is your name?" asked the soldier.

"Ammar."

"How old are you?"

The child faltered and said, "Seven."

The fighter was lying for the first time. He was still six years old but felt shy to appear in front of the soldier as a kid, so he permitted himself to lie.

"Who incited you?" the soldier asked.

"Incited me?" said the boy.

"Yes, who incited you? . . . son of . . ."

"I don't understand what you're saying."

"Who incited you?"

"Incited me?"

"Who sent you to stone us? Talk lest I beat you."

The prisoner was perplexed.

The officer pulled the boy's ear.

"Don't pull my ear," said the boy.

"Who sent you to stone us?"

"My brother Mansour," said the boy.

"Come and show us the house," said the soldier.

The boy jumped into the car which immediately took off at high speed. When it reached a small house the boy nodded and the car stopped.

The officer ordered the soldiers to besiege the house and they spread in all directions quickly, their guns at the ready.

"Where is your brother?" asked the officer.

"In the house." The boy walked two steps and called with a tender voice: "Mansour come here." The door opened and Mansour came out quietly, a child three years old, with his eyes shining and carrying a balloon in his hand.

## CRACKING THE WHIP AT RUTGERS

**R**UTGERS, THE STATE UNIVERSITY of New Jersey, has a long tradition of promoting minority interests. In 1945 it became one of the first institutions in America to enact an "affirmative action" program. In 1969, in the wake of the Newark riots, the university established Livingston College as an "urban-oriented" multiracial environment. In 1971 Edward J. Bloustein took office as president of Rutgers. Initially content to continue the integration/affirmative action push of his predecessors, he later was arrested for his South African disinvestment protests, which proved successful, costing Rutgers hundreds of thousands of dollars and helping to spark a recent 30% rise in tuitions.

His apprenticeship served, Bloustein suddenly transformed himself, in late 1986, into a gung-ho "anti-bigotry" crusader. The hidden goal of his campaign for total "humanism and diversity" on campus is to stifle all opinions that deviate one micrometer from his multiracial ideal, and to create a permanent environment of moral relativism and racial and cultural pluralism that will preclude any future reassertion of Majority culture and morality.

Ironically -- but predictably -- it was the failure of one-third minority Livingston College to achieve a racial harmony which impelled Bloustein's new drive for "community enrichment." A minor incident involving racial graffiti during the Spring Weekend of 1987 highlighted an increasing undercurrent of friction on the "racial showcase" campus.

The failure of ethnic "integration" had already been tacitly conceded by the administration and the original goal modified to a sort of tolerant "pluralism." The additional failure of even this pluralistic ideal was particularly galling to Bloustein. A reassessment of the basic policy being inconceivable, the current response has been a sort of unfocused "third wave" offensive stressing boundless "sensitivity," unstinting "communication" and so on. New factors such as feminism and homosexuality have been added to the brew.

Bloustein's autumn offensive consisted of open letters to students and faculty, plus policy statements and articles and interviews in the student papers -- all ponderously praising "diversity" (meaning forced mixing) as the be-all and end-all of human existence, while damning Majority sentiments as "moral garbage" and their carriers as "pariahs" and "unfit and unwanted contaminants." The deviants were endlessly threatened with "severe punitive measures." A December 1987 pronunciamento from the president's office made it clear that "verbal discrimination" and "defamation" against one's fellow students would henceforth be prohibited.

The policy, according to Bloustein, "is part of an effort to create a public climate of condemnation concerning unacceptable speech and behavior." According to Livingston

College Dean Robert Jenkins, the new policy "is a very good start. This is obviously a first step." Dean Jenkins went on to imply that the University would now be the judge of what constitutes acceptable speech for its students: "It is our [the administration's] job to say, when a person makes a mistake -- 'Hey, you made a mistake.' " But miscreants would be "given a chance to correct themselves" via "consciousness-raising" exercises. If they refused, said Jenkins, they could face expulsion.

Canada and Britain already have racial restrictions on free speech. Bloustein's new policy could be a trial balloon for future national policy in America. If university students can accept such limitations on freedom of expression in 1988, then perhaps the nation as a whole will be cowed by the time 1998 comes along.



Dr. Edward Bloustein

### A Web of Contradictions

The liberal-minority coalition is increasingly caught in its own contradictions. Consider the difference between real liberal pluralism and moral relativism on the one hand, and the absolute values of minority racism on the other. One student article praising Bloustein began with a quote from one Avonne Abnathya of the local African Student Congress: "I would call myself a separatist. I really

don't know what a white person can give me that I don't already have. Racism is as American as apple pie. Point blank." Will Abnathya be expelled for "hurting the feelings" of liberal whites? Curiously, the author of the article seemed to be totally unaware of this contradiction. But other students, of a lighter color and threatened with expulsion, will not be.

If there ever was an issue on which the Majority should stand tall, it is free speech and free expression. Not only do we occupy the "moral high ground" on this issue, with centuries of constitutional law and academic tradition behind us, but the nation's colleges and universities, representing the next generation of leaders, are the best hope for our instauration. Should we lose our freedom to speak, to write, to research and to communicate with one another, we will lose our last chance to forge the collective identity needed for survival and renewal.

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### Another Subscriber Comments

Bloustein's bluster doesn't faze this Instaurationist one bit. Consider first the old idea that the gods sometimes curse us by granting our every wish.

Many an ardent feminist of the late 60s now realizes that the status of women has declined in many ways precisely because of the feminist agenda's progress. The diehards, often lesbians, are pushing onward, but normal women everywhere increasingly curse the day Betty Friedan was born.

Again, consider the unparalleled rise of Germany from 1933 to 1941, and its subsequent unparalleled fall. Yet, say the diehards, at least Hitler saved the Western part of Germany from the fate of "certain communism." Who knows? Had communism triumphed in Germany in or about 1933, it might have ended as a left-wing debacle. The Germans might have received much the same ugly treatment from the minority-ridden Bolsheviks as the Russians and Hungarians had suffered 15 years earlier. Later they might have reacted strongly enough to throw the alien monkeys off their backs (as Hungary did post-WWI and tried to do post-WWII). The panicky British and French might have rushed to help the Germans, instead of mindlessly attacking them. The Germans might have then been perceived by the world as righteous former victims, and the Jews as brutal aggressors, though perhaps not as brutal as they are now revealing themselves to be in their treatment of Palestinian teenagers.

Consider, finally, the French Right's mindless zeal of 30 years ago in keeping Algeria for France. Today Algeria -- 90% of it desert, with only a coastal strip of good land -- produces nearly as many babies as all of vast, bountiful France! Were Algeria still French, the young Moslems would be pouring into Paris and other cities by the millions and erecting vast shantytowns. The French Right would then be required to fight for Algerian independence, just as the Afrikaner Right fights for racial separatism. The Algerian Left would then call this "white racism," and demand its full share of the French welfare goodies. A nightmare scenario, to say the least.

Perhaps the gods should be praised for refusing to give

the French Right its foolish wishes of just 30 years ago!

Getting back to the present, Instaurationists might be cursed by fate if we got all -- or even half -- our wishes at this time. Our people simply are not sufficiently aware of the real situation confronting them to capitalize effectively on any big breaks which come their way. Sad to say, we need our faces shoved down in the mud for at least a while longer.

Getting back to Rutgers, I notice that President Bloustein is attacking our people for such acts as uttering ethnic slurs and daubing rude graffiti in the still of the night.

Frankly, I'm sick almost to death of our side having the monopoly on "crudeness" while their side has a patent on "sensitive expression." The world today happens to be very unfair to whites, so let us learn to articulate that unfairness, rather than getting frustrated, holding it all in, and then exploding mindlessly. We need discipline, and foes like Bloustein may have been destined by fate to provide us with this vital commodity.

I recall hearing that leaders of the British National Front have remarked on how the race laws there actually helped it by forcing its rhetoric to "mature." I saw some incredible right-wing childishness in Britain ten years ago, and I hope the Frontiers are growing up.

I myself have submitted college papers on the Nordic/white demographic plight and on black/white IQ differences to some of the most leftist and/or Jewish professors imaginable, and I was always treated with courtesy and respect. They didn't agree with me, obviously, but they respected my wish to don the "victim" mantle exactly as Martin Luther King Jr. used to do. They never once branded me a "fascist aggressor" or such. Their own self-respect would not allow it in the face of their super-diplomatic, super-rational line of thought.

I know of some esteemed professors at several North American universities who are currently donning this "white victim" mantle in at least some of their public writing and speaking. They too are "getting away with it."

The tragedy is not that our people are being shut up by race laws (no one since WWII has gone to jail for merely venting his thoughts, though the time may be drawing near). The tragedy is that only a tiny handful of whites in the U.S. have yet learned to articulate what are clearly legitimate white fears in a way which commands tolerance from Majority and minority members.

Such articulation is damned difficult (I myself can do it only in writing, never in speech) because it demands careful, original thinking, not the cliché-spouting which is available to all integrationists and egalitarians. (That, too, is "unfair" to our side. So let's learn how to point it out.)

Most colleges have always had basic rules against disturbing the peace. Obviously, if a college becomes 50% white and 50% black, shouting "nigger" is equivalent to shouting "alligator" in a Florida lake full of swimmers, and should be discouraged. (Sure, they get away with shouting "honky," but that would have to stop if whites made as big an issue out of it as blacks have made of "nigger.")

If we don't like such multiracial institutions as Rutgers, then we should explain why a certain degree of racial separatism -- ranging from slight to total -- would be preferable. President Bloustein would not be able to halt such

reasoned discourse. Or, if we have collective white grievances, he would respect or pretend to respect a demonstration of a hundred whites as much as he would one of a hundred blacks. Such white demonstrations are possible even now on such issues as the waving of the Confederate flag. They don't always prevail, any more than black demonstrations always prevail, but participants aren't expelled. The main reason why a hundred white students don't march anywhere over one of the serious "white survival" issues -- like the huge excess of nonwhites among new immigrants -- is that they are simply too ignorant of the situation (and even of their own identity) to do so.

Maybe I'm overstating my case. Certainly, I know what Greg Withrow's White Student Union suffered in California. But I also know Withrow, who has since changed sides, came on like a kamikaze pilot. He had the recipe for mindlessly alienating people, and he wasn't alone in having it.

Admittedly, our progress is very difficult. Maybe I'm asking the impossible. Perhaps we have already been hopelessly conditioned to play the crude heavies who can do no better than scrawl "Niggers to Africa" in the dead of night. But I am not yet prepared to sink so low.

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## FACTUAL ANTHROPOLOGY

INSTAURATION'S ARTICLE, "Fictional Anthropology" (Sept. 1987), attacked Jean Auel's latest book, *The Mammoth Hunters*, for saying a black African shaped the art of Upper Paleolithic Europeans. The article rightly refers to what Coon described in his book, *The Origin of Races*, as "the extraordinarily slow pace that human evolution followed, in the Middle and Late Pleistocene, in Africa south of the equator, and perhaps also south of the Sahara." Coon stressed that a gap of more than 200,000 years separated the white race from the black race in the scale of biological evolution, and pointed out, for example, that whereas fire was used in Europe 450,000 years ago, it was not used in Africa earlier than 40,000 years ago. Most importantly, having noted that the races were already wholly distinct in the *erectus* stage, he concluded that they had no common origin and only came to resemble one another more closely through parallel evolution. For postulating a theory directly at variance with the holy egalitarian myth as established by the School of Boas, and especially one that substantiated the evidence of our senses, he was soon silenced by the Inquisition, notwithstanding his worldwide reputation and his eminence as president of the American Association of Physical Anthropology.

Thirty years ago, when I used to visit Broken Hill in Northern Rhodesia, before the British abdicated to make way for an interesting hominid called Kenneth Kaunda, the famous morphologically Congoid fossil man, named after its locality and found in one of the mines (lead and zinc ores), was described as a *Homo erectus* and was estimated to be no more than 30,000 years old. This was much like his fellow in the Saldanha Bay, near Cape Town, which according to Coon is 100,000 years old on the basis of faunal associations, as confirmed by flourine tests, but no more than 40,000 years old on the basis of associated artifacts. Both these Congoids were creatures with huge brow ridges like those of a male gorilla, joining one another above the nose in a continuous torus, and as John R. Baker put it in his book, *Race*, were "appalling in appearance." Conversely, no *Homo erectus* skulls have ever been found in Europe, only *sapiens* skulls, and these date back about half a million years, being older than similar crania found elsewhere in the world.

It must be said, however, that while no *Homo erectus* skulls have ever been unearthed in Europe, their crude Acheulean tools have been discovered there, and I cannot think that anyone else would have made them. Nevertheless, they were probably very few in number, and the climate could easily have killed them off if they came from Africa, for it is not likely that they evolved into Neanderthals.

Another point is that although *Homo erectus* was thought to

have evolved about 400,000 years ago by the old reckoning, and *Homo sapiens* about half that, a *Homo erectus* boy of 12 with a miraculously preserved skeleton was uncovered at Lake Turkana in Kenya as recently as 1984. He has reliably been dated back 1.6 million years. Moreover, he was 5'4" tall, well on the way to being a six-footer and not at all diminutive like the Australopithecines or *Homo habilis*. Indeed, his skeleton was scarcely distinguishable from that of a modern boy; only his skull was apelike. This indicates that *Homo erectus* and *Homo sapiens* would surely have been interfertile, though this could have applied to the Australopithecines as well, which were a different genus. This aside, the fact that *Homo erectus* in Africa had not changed in 1.5 million years underlines yet again the extraordinarily slow pace that human evolution adopted in Africa south of the Sahara. When, 35,000 to 10,000 years ago, our direct forebears, the Cro-Magnons, were painting and sculpting their masterpieces and fashioning their decorated tools in an efflorescence of technology and art that far surpassed anything previously known, their contemporaries in sub-Saharan Africa were still as much like apes as they were like men.

It was not to be expected that this situation would long be tolerated by established anthropologists. After Coon had been dealt with, we were soon being informed that Broken Hill man was not a *Homo erectus* at all, but a Neanderthal, and that Heidelberg man and Vértesszőllös man were *Homo erectus* and not *Homo sapiens*. Pears Cyclopaedia, a decidedly leftish publication, calmly backdated Broken Hill man to 70,000 B.P. (before the present) and added for good measure that Steinheim and Swanscombe "men" (both were women) were the ancestors of the Neanderthals. So by simple sleight-of-hand the picture was being turned completely upside down.

Neanderthal man, to be sure, has always posed a problem to the anthropologists, though he is generally regarded as an aberrant type from which *Homo sapiens sapiens* could not possibly be descended. It is not even known for certain whether modern man and the Neanderthals co-existed in Europe, though they probably did because, although the latter were previously estimated to have arrived on the scene 70,000 years ago and to have vanished mysteriously 40,000 years ago, they are now put back to just 125,000 B.P. and believed still extant in 32,000 B.P.

Even so, this could not have provided much time for interbreeding, which was in any event improbable as early man, like any wild animal, was very conscious of kind and entirely deprived of the modern advantages of strong drink and a university education. As Baker said, if mating had occurred it would have amounted to bestiality, for whereas we are generally assured nowadays

that the Neanderthal was not the apish creature we were previously led to believe and could have passed among us today without being noticed, Baker will have none of it. Certainly it is difficult to understand how the Neanderthal could be confused with Broken Hill man if he had looked much like ourselves. Just like Broken Hill man, he had huge brow ridges joining above the nose. In addition, although he was massively built and was clearly stronger than the relatively gracile Cro-Magnon, he was barely more than five feet tall and shuffled along with legs disproportionately short to his total stature -- quite unlike *Homo erectus*. In addition, his forehead was very low and sloping, and his skull was flat on top and curiously flattened from above and below in the occipital region so that it almost resembled a woman's chignon. The massive maxillary bone of each side extended forward in a large process (apophysis) that pushed the nasal bone before it so as to make the nose project prodigiously. His teeth were markedly different from modern man's, and he was so hairy that some authorities say he was as hirsute as an ape. His brain was surprisingly large but somewhat primitive in form, and to judge from his culture (Mousterian) he was so retarded he was scarcely more advanced than modern African blacks. On the other hand, he was human enough to tend and feed the old and incapacitated, unlike some African blacks, whose custom is simply to drag their old folks out at night to be killed and devoured by hyenas.

Let us look now at the November 1985 issue of that unrivaled publication, the American National Geographic, with its splendid feature titled, "The Search for Our Ancestors." This was partially reproduced in *Instauration*, showing the line of running male figures placed in their progressive evolutionary stages, starting off with the Australopithecines, which as a separate genus are quite beyond the *Homo* pale, then going on with *Homo habilis*, then *Homo erectus* (who at least is not classified as *sapiens*), then *Homo sapiens* (archaic), who jogs along behind a blond *Homo sapiens* (Neanderthal), who is a step behind *Homo erectus* (modern). The Neanderthal is no doubt put in second place, ahead of *Homo sapiens* (archaic), because of his recent vintage and his very large brain, and he is shown as being quite similar to *Homo sapiens* (modern) even in his height and long legs. The National Geographic is reluctant to agree with those who would classify Heidelberg and Vértesszöllös men as *Homo erectus* and prefers to rank them as archaic forms of *Homo sapiens*. It quite unequivocally classifies Petralona man as *Homo sapiens* (archaic) and dates him at anything from 250,000 to 500,000 years. However, something has happened to Broken Hill man again. The National Geographic does not question his dating (it does not mention it), and does not list him as a Neanderthal either. Nor does it list him as a *Homo erectus*. Instead, it makes him a *Homo sapiens* (archaic)! So it seems that Coon is either being dismissed as a bungling amateur in the art of hominid classification, or as a man so far behind the times that he failed to recognize a very hot potato when he saw one. Yet it makes little difference, for the fact remains that *Homo sapiens* (archaic) was a contemporary of much more highly evolved specimens of European man. Even with his new rating he is still a good quarter of a million years behind in the evolutionary grading.

All this aside, the strange misconception still persists that the inhabitants of Africa, whether ancient or modern, must by definition be black. The truth is that until comparatively recently Negroes were confined to the tropical forests of West Africa and the Sudan. North Africa was never black and still is not black. Coon did not say that Negroes may have visited Europe during Würm II or III (not Würm I or II); he said that North Africans may have done so. Therefore, either Jean Auel or your contributor has got it all wrong. If the fault lies with Auel, then she does indeed need to do more research, unless, as is more likely, her publisher persuaded her to get into the popular swing of things and avoid any ruinous

charges of racism by writing about superior blacks, all the more so as her heroine, Ayla, is a blonde, blue-eyed Cro-Magnon maid who in the first two books apparently spent much of her time trying to din some sense into the literally thick skulls of Neanderthals.

In prehistoric times, northern Africa was well watered, owing to the presence of the ice sheets in Europe. Even after these had disappeared and were followed by the advance of dense forests and the extinction or dispersal of the herds of animals, Cro-Magnons were forced to break up into small groups and dwell in open glades as they hunted small game, snared wild fowl and caught fish. The Sahara only very slowly began to dry out, so that even many thousands of years later the littoral was still the granary of Imperial Rome. In prehistoric times, animals and vegetation were plentiful in North Africa, and the littoral in particular was well populated by a variety of early men. There were Australopithecines, a *Homo erectus* something like a *Sinanthropus*, and Neanderthals, as well as the Bushmen (Khoisan primitives). The latter constitute a race of their own, the Capoid, with tawny yellow skins, Mongoloid eyes and peppercorn hair. In their pure state, such as still existed at the turn of the century, these Bushmen (their life-cast figures are displayed in a diorama in the Cape Town museum) were the most extraordinary people imaginable with their abruptly jutting steatopygia and their immensely protruding labia minora -- the "apron" that so fascinated Voltaire.

About 13,000 years ago there was an eruption of the Caucasoid Mouillians from the Near East. They are believed to have been the ancestors of the modern Berbers, who speak a Semitic-related language. Then, some 9,000 years ago, they were followed by their fellow Caucasoids, the Capsians, or Natufians, who had a Mesolithic culture and also came from the Near East. These Caucasoids are believed to have driven out the Bushmen and started them on their long journey down Africa to the Cape, where by some unknown process they proceeded to become a dwarf people. Numbers of Capsians filtered down to the cool highlands of what is present-day Kenya, where their remains show them to have been a tall breed, nearly six feet in height. One skeleton indeed, found near the Naivasha railway station, was no less than 6'8" tall -- surely the tallest prehistoric man ever excavated. He reminds one irresistibly of his much later kinsman, Goliath the Philistine. The Philistines gave their name to Palestine and have been enduringly maligned ever since they resisted the usurpation of their land by the Jews, who had been expelled from Egypt for refusing to pay taxes like other subjects.

The question arises: Who were the North Africans who brought that skullcap bowl and those Aterian arrowheads to Spanish caverns? Gibraltar, at the tip of the Iberian Peninsula, is less than ten miles from Ceuta, Morocco, and is clearly visible from there. Notwithstanding the strong current, the straits should not have been too difficult to cross, as even Neanderthals made it. (The very first Neanderthal remains to be found were in a cave in Gibraltar, but were not recognized as such at the time.) The skullcap itself was judged by Coon, from the only available photograph, in profile, to look like the Florisbad skull from South Africa, an ancestral Bushman specimen, though it was not found with the arrowheads in Solutrean deposits but in Upper Paleolithic surroundings, by which time the Bushmen were supposed to have been driven out of North Africa and sent on their way south. I do not believe a Bushman crossed that water and made his own way to Spain. They never went about singly. The skull could have been a trophy as well as a bowl, and could have been brought to Spain by Mouillians, or for that matter, it could have been brought to Africa by a party of raiding Cro-Magnons. It is more likely that the Cro-Magnons and the North African Caucasoids had a common trading post somewhere. In any case, it is those Aterian arrowheads in Solutrean deposits that must command our main interest.

The Solutrean culture of the Lower Paleolithic, which dates from 21,000 B.P. to 17,000 B.P., succeeded the Aurignacian and preceded the Magdalenian cultures, meaning of course that the Spanish caves in question were inhabited or used by Cro-Magnons throughout those ages. The Aterian industry of Africa arose from the Levallois-Mousterian and dates from about 35,000 B.P. to 15,000 B.P., this coinciding in its most advanced stage with the Solutrean. This is not to say, however, that the Aterian folk were or ever had been Neanderthals. Clearly they could not have been, for they arrived on the scene when the Neanderthals were just about extinct, and certainly the Neanderthals never developed bows and arrows. It is probable that the Aterians appropriated the favorable sites of the Neanderthals and improved on the Mousterian industry, soon shaping it into a quite different and distinct culture. The answer, therefore, to the question as to which North Africans brought those arrowheads to Spanish caves must on the face of it be the Aterian folk themselves, though unfortunately this does not really help us very much because no one seems to know what kind of people the Aterians were.

However, it quite often happens that questions that are difficult or impossible to answer are wrong and meaningless in themselves. It is possible that no one will ever be able to tell who brought those arrowheads to Spanish caves because they may not have been "brought" there at all and may not have ever been Aterian. According to Oakley, the man who exposed the very expertly conceived Piltdown man hoax, and who in addition to being an anthropologist and geologist was also a leading paleontologist, the arrowheads were European Solutrean artifacts. In his book, *Frameworks for Dating Fossil Man* (1966), Oakley describes the Aterian culture at some length and remarks on its similarity to Solutrean forms, indicating that there may well have been cultural connections between Morocco and Spain. Nevertheless, he insists that those arrowheads were not Aterian but were fashioned by the local Europeans.

It should be mentioned here that Gordon Childe, the Australian archaeologist and prehistorian, stated in his book, *What Happened in History*, that although the Aterians of North Africa made barbed and tanged points that resemble arrowheads, there is no direct evidence as to how they were propelled. It is known that the Capsians and their Cro-Magnon contemporaries had the bow and arrow, but according to Childe the first certain evidence for the use of the bow consists of wooden examples from the Mesolithic of Northern Europe, though notched wooden shafts from a reindeer hunter's site in Schleswig-Holstein suggest that the device had probably come into use before the end of the Ice Age. Again, these would have been the work of the Cro-Magnons.

Coming now to the Cape Flats skull, this was found near a Cape Town suburban railway, the Cape Flats line, at a depth of only about three feet in the sand. It has heavy brow ridges and in many ways resembles Broken Hill man. Although undoubtedly Congoid, it does not much resemble the skulls of modern South African Bantu. It indicates a small Congoid settlement at the southernmost tip of Africa before the arrival of the Capoids, by whom they were either absorbed or otherwise eliminated. The significance of the skull is that it had barely evolved beyond the *erectus-sapiens* threshold, yet it is post-Pleistocene and dates back only some 5,000 years! Coon naturally surmised that this skull, together with another like it, called the Border Cave skull because it was found on the border of Zululand and Swaziland, may demonstrate continuity with the Broken Hill skull, not to mention the Saldanha Bay skull. But as it is unlike the skulls of modern Bantu and presumably those of pure Negroes, where shall we look for the earliest skull or skeleton of a Negro? In 1948, several specimens associated with Mesolithic implements and estimated to be five or six thousand years old were found next to the railway station in Khartoum (where any Old Africa Hand would tell you

they died of old age waiting for the next Sudan Railways express). Coon examined one of these skulls and observed that it was not that of a pure Negro but a mixture of Negro and Hamite, like that of a modern Sudanese. The oldest skeleton of a pure Negro is that of the so-called Asselar man, which was found in the Sahara Desert 400 kilometers north of Timbuktu. The remains are post-Pleistocene and, like the Cape Flats skull, date back only a few thousand years.

Almost needless to say, it is now being claimed that the Cape Flats skull is much older than was thought, and is not Congoid but Capoid. Admittedly, established datings may indeed be inaccurate. It was only discovered in the 1970s, from a study of the known dates of the growth rings of bristlecone pines, that the proportion of carbon 14 in the atmosphere, and hence in all living things, had not remained constant. Radiocarbon dating, snatched out of the air by the genius of Dr. Libby, had made objects appear younger than they actually were (National Geographic, Nov. 1977, "Ancient Europe Is Older Than We Thought" by Dr. Colin Renfrew). The revised radiocarbon dating, which has shown that western European stone temples are the oldest buildings in existence, and which unfortunately can only go back 6,000 years, is historically vital but not, if proportionately extended, of much consequence for fossil men, who in any case have all been dated the same way. Dating inaccuracies are understandable, but when it comes to the classification of fossil men it is quite a different matter. The fossils remain unaltered, and to say that Coon was so incompetent that he couldn't tell the difference between a Congoid and a Capoid is absurd.

The remote ancestors of the modern Negro would therefore seem to have been cousins of the Broken Hill family and subject to the same evolutionary lag. This lag is particularly evident in the Broken Hill region itself, where there are no anthropologists but no shortage of anthropological dreams. Here you see blacks with sloping brows, pads of steel-wool hair, flat and flaring nostrils, huge chinless prognathism, a gait like that of people wading through shallow water, and lank, disconnected hands and arms -- a picture that reminds one of gibbons walking upright. It is hard to believe they are classed as *sapiens*. *Homo stupidens* would be more apt. I remember in particular seeing an outstanding specimen in café on the Copperbelt, bordering the Congo, where he had come for a packet of monkey-nuts. He was standing at the counter near a blonde South African damsel of about 17, whose brief attire in that hot climate revealed a quite marvelous, gazelle-like physical perfection to match her classical Nordic figure. The contrast was extraordinary, yet it was at a time when we were being assured that race was only a paint job.

If it should be objected that such a comparison is unfair, then Mother Nature herself is unfair. Or if it should be said that only the most advanced Negroes should be compared with our own race, such as American Negroes with light skins and straight noses, and even with brains as large and almost as well fissured as our own, then we would be choosing those who are much more white than Negro. It would surely not be unfair if I were to single out a Negro leader of great renown, such as the Rev. Abernathy, who drove his mule-drawn cart (both given to the blacks by the whites) to Cape Canaveral to vent his racist rage at the American spacecraft's wondrous voyage to the moon, designed and manned by the descendants of the Vikings and Cro-Magnons, literally worlds ahead of the reverend's own race. Could there possibly be a more glaringly vivid demonstration of that old evolutionary lag?

SOUTH AFRICAN SUBSCRIBER





# INSTAURATIONISTS GET CONSTRUCTIVE

## Some Advice to Activists

I've read a number of issues of Instauration. A blue-eyed white male, I sympathize with its point of view. I would like, in good fellowship, to pose a number of questions which I think Majority members should answer if we are to reverse our present decline.

1. Can we afford to permit the major portion of periodicals like Instauration to be taken up mostly with news about the efforts of world groups hostile to us? It is certainly true that the activity of our opponents bears watching and reporting, but should such reporting be the number-one priority in our publications? Instead, I believe, we should emphasize ways and means to increase our power and strength. We need positive role models. We need news of Majority individuals and families who are making reasonable progress toward saving our endangered species.

2. Is it really true that we are a Majority? The answer is no. We have always been a small group. We must have some humility about this. If we assume a "Majority" status, we are adopting wrong growth and defense strategies. Our strategies must be suited to our actual circumstance, not to wishful thinking. Small groups must adopt strategies that differ from those of large groups.

3. Can we afford to assert our desire for growth as a group only in the context of extremism and overt hostility toward our opponents? Can we afford to eulogize extremists like Adolf Hitler and lawbreaking U.S. groups such as The Order? No, we must come out of the closet. We must pursue our goal of preserving our racial and cultural identity. This must be done openly. Our competitors outnumber us enormously and are allied against us. Unless we disavow violence and lawbreaking, they will be able to prevent us from using public forums to get our message across.

4. Is it true that our main problem is the hostility of our enemies? Persons within our own ranks are not supporting us and are actively giving aid and comfort to our enemies. Our families are weak because they have no internal discipline and leadership structure. The high divorce rate and low birthrate among white couples testify to this. Two elements are largely missing in our family life: (a) the commitment to bear and nurture large numbers of children, in spite of the risk and inconvenience which will always be part of child rearing; (b) the commitment to respect and honor the head of the family.

5. We must not overemphasize our past accomplishments. By paying too much attention to our past, we risk ignoring our need to intelligently plan for our future.

6. Blacks who desire to protect their racial and cultural identity state that desire openly, as do Jews, Asians, Hispanics and members of other organized nonwhite groups. They assemble and speak openly. We must do the same, without fear or apology. But we cannot assemble successfully without first working hard to change the image of violence and subversion which our competitors have always used in the past as a reason for denying us the right to hold public meetings. We must state flatly and unequivocally that we disavow violence and racial hatred.

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## A Subscriber's Manifesto

Majority activists are universally portrayed in the media as hate-filled extremists. As the resident "bad guys" in post-Majority, post-Christian, post-rational America, we dare to disagree with the divinely mandated goal of racial mongrelization that the "democratic" government in Washington has crammed down the throats of a craven and flaccid citizenry. To those few of us who are active in the Majority's defense, the reality of our peril is obvious and ever-present. We know that we represent the last line of resistance in a disintegrating West. We also know that it is still possible to turn the tables on our enemies and "snatch victory from the jaws of defeat."

Those willing to struggle for the survival and freedom of our people must bear in mind that almost all of what has been ascribed to us is untrue. Our enemies, masters of psychological warfare, have succeeded in unloading their faults on us in the popular mind, painting us as blackguards, villains and intolerant wretches. Not too many decades ago most Majority members would have felt perfectly free to openly advocate the ideas and positions we hold now. Today probably not one in 5,000 would. All this must change. In our public discourse we must stress the positive over and over, until we are seen as the "good guys." The following points must be emphasized and reemphasized:

- We don't want to dominate; we want to liberate! Our foes are slaves to the failed notions of a degenerate ideology. We want to move on to a future in which the survival and well-being of our people is of national concern.

- Our opponents hate mankind; else why would they promote miscegenation and destruction of our -- and their -- heritage? We, on the other hand, think much better of fellow humans, so much better that we are striving to preserve the identity of all races.

- Our opponents are arrogant; they choose to blatantly ignore the lessons of history and nature. We fully acknowledge the primacy of history and nature, especially when we act to preserve and perpetuate our own kind.

- Those arrayed against us advocate genocide, the end of the separate and particular identity of each of the world's races. We advocate life and the preservation of races.

- Our foes are imperialistic; they don't hesitate to destroy old and established cultures in the drive to impose their own world-view on everyone on earth. We, on the other hand, seek only to preserve our own unique culture, not to impose it on those of a different culture.

We can win! All that is necessary is to inform enough of our people of their plight and to raise a band of dedicated, purposeful and intelligent activists. It is by no means too late. In the end, victory will come to the race that can seize and hold the initiative and that is willing to accept any losses until the day of victory.

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# Karl Marx on the Jews

In his thorough and insightful review of *Marx Refuted* in *Instauration* (Feb. 1988), John Nobull tells us that one of the book's two editors, Colin Wilson, describes Karl Marx's famous (though little-read) treatise, "On the Jewish Question," as "a long and violent essay . . . in which the Jews -- with their religious bigotry and materialist outlook -- are condemned as enemies of the human race." Instaurationists would no doubt be amused to discover just what exactly the founding father of Bolshevism did say about his racial kin. Here, then, is what Marx wrote, as it appeared in the *Deutsch-Französische Jahrbücher* (1843-44):

The question concerning the Jew's capacity for emancipation becomes for us the question: What specific social element is to be overcome in order to abolish Judaism? For the modern Jew's capacity for emancipation is the relation of Judaism to the emancipation of the modern world. This relation follows necessarily from the particular position of Judaism in the modern, subjugated world.

Let us consider the actual, secular Jew -- not the sabbath Jew . . . but the everyday Jew.

Let us look for the secret of the Jew not in his religion but rather for the secret of the religion in the actual Jews.

What is the secular basis of Judaism? Practical need, self-interest.

What is the worldly cult of the Jew? Bargaining. What is his worldly god? Money.

Very well! Emancipation from bargaining and money, and thus from practical and real Judaism would be the self-emancipation of our era. [All emphasis is Marx's.]

This essay was written perhaps as much as a full year before Marx decided that the proletariat would be history's weapon to "emancipate mankind." However, he never repudiated the views expressed here. What Marx was aiming at was the abolition of religion (and, presumably, any other forms of behavior he disliked) through the abolition of private property.

An organization of society that would abolish the pre-conditions of bargaining and thus its possibility would render the Jew impossible.

But as every Instaurationist knows, Jewishness, though it has economic ties, has several other roots. Marx himself appears quite confused on this point, and lets his puerile idealism get in the way of his own analysis, even though he seems to have spotted the crux of the problem:

The emancipation of the Jews, in the final analysis, is the emancipation of mankind from Judaism.

The Jew has already emancipated himself in a Jewish way. "The Jew who is only tolerated in Vienna, for example, determines the fate of the whole empire through his financial power. The Jew who may be without rights in the smallest German state decides the destiny of Europe. While corporations and guilds exclude the Jew or are unfavorable to him, audacity in industry mocks the obstinacy of these medieval institutions."

This is no isolated fact. The Jew has emancipated himself in a Jewish way not only by acquiring financial power but also because, with and without him, money has become a world power, and the practical Jewish spirit has become the practical spirit of Christian nations. The Jews have emancipated themselves insofar as the Christians have become Jews . . .

Consequently, Marx's analysis seems to break down under the weight of his own insights. On the one hand, he maintains that a bargaining, money-economy produces Jews, not vice-versa, yet he sums up the Jews' role in the Christian world by asserting that their secular power rests on acquiring financial power "in a Jewish way." He has arrived at the unstated, though clearly demonstrated conclusion that the nature of the Jew exists prior to the economic conditions he complains of. In fact, Marx continues to drive home this unstated conclusion without ever realizing it:

[T]he practical Jewish spirit, Judaism, has perpetuated itself in Christian society and there even attained its highest development . . .

Judaism has survived not in spite of but by means of history.

Out of its own entrails, civil society ceaselessly produces the Jew.

What actually was the foundation of the Jewish religion? Practical need, egoism.

Hence, the Jew's monotheism is actually the polytheism of many needs, a polytheism that makes even the toilet an object of divine law. Practical need, egoism is the principle of civil society . . . The god of practical need and self-interest is money.

Money is the jealous god of Israel before whom no other god may exist . . .

The god of the Jews has been secularized and has become the god of the world. The bill of exchange is the Jew's actual god. His god is only an illusory bill of exchange . . .

The chimerical nationality of the Jew is the nationality of the merchant, particu-

larly of the monied man.

The Jew's unfounded, superficial law is only the religious caricature of unfounded, superficial morality and law in general, the caricature of merely formal ceremonies encompassing the world of self-interest . . .

Jewish Jesuitism . . . is the relationship of the world of self-interest to the laws governing it, and the cunning circumvention of these laws is that world's main art . . .

Judaism could create no new world; it could only draw the new creations and conditions of the world into the compass of its own activity . . .

Christianity is the sublime thought of Judaism, and Judaism is the common practical application of Christianity. But this application could only become universal after Christianity as religion par excellence had theoretically completed the alienation of man from himself and from nature.

Only then could Judaism attain universal dominion and convert externalized man and nature into alienable and saleable objects subservient to egoistic need, dependent on bargaining.

So for Marx, Christian "civil society" is the catalyst that enables the Jew to achieve "universal dominion." Stripped of its Hegelian, sociological jargon, this means that Christian civil society is the host for the parasite. Civil society, in Marx's analysis, is the bourgeois organization of society that arose in the collapse of Europe's dynastic, aristocratic states. Marx does not ask himself where the "Jewish spirit" of "egoism," "practical need" and "self-interest" came from before the development of civil society.

When society succeeds in transcending the empirical essence of Judaism -- bargaining and all its conditions -- the Jew becomes impossible because his consciousness no longer has an object, the subjective basis of Judaism -- practical need -- is humanized, and the conflict between the individual sensuous existence of man and his species-existence is transcended.

Marx fails to explain how his "actual, secular Jew, not the sabbath Jew, but the everyday Jew" is going to transcend his genes. If he had spent as much time on that question as he did on how his beloved proletariat was going to overthrow the bourgeois, perhaps he would have earned a more honorable place in history.

All quotations from Writings of the Young Marx on Philosophy and Society (Anchor Books, Garden City, NY, 1967, pp. 243-248).

# A Russian Nationalist Speaks Out

It is an Instauration desideratum, duty and mission to keep an eye on Pamyat, the somewhat wacky but always fascinating Russian patriotic organization that seems to be the one group in Russia unafraid to call a Zionist a Zionist and a Jew a Jew. Just the merest hint of such an equivalence is sufficient to give Western mediocrats and politicians the heebie-geebs.

Pravda, the Communist Party daily, is very unenthusiastic about Pamyat, which it describes as one of the "30,000 unofficial organizations" in the Soviet Union and "a group of extremists that incite national hostilities." In response, Dimitri Vasilev, the top banana of Pamyat, says, "Whenever any Soviet newspaper publishes an article criticizing Pamyat, we gain more members."

The following is a translation of an interview with Vasilev by Italian reporter Fiametta Cucurnia. At first, Vasilev was skeptical about the idea, demanding assurance from Signorina Cucurnia that she was "not a dirty liar in the pay of the cosmopolitans and of the U.S. dollar." The interview, which took place in Vasilev's home, was published in the Rome newspaper, La Repubblica (Feb. 26, 1988).

CUCURNIA: Tell me, Mr. Vasilev, how many members does Pamyat have?

VASILEV: There are approximately 20,000 monitored members, that is, members that we are able to monitor. Each of them has his own circle, however. If the state were to register us normally, there would be millions of us.

C: How do you manage to maintain contacts between the organization and members throughout the country?

V: That sounds like a KGB-type question. I will answer you by saying that we maintain only personal contacts, partly because an outright campaign of persecution is being organized against us. Pamyat members are being expelled from the Komsomol and Party. Bear in mind that there are numerous Party members in Pamyat's ranks. They prevent us from speaking on television and from holding public meetings with the press. It is because they fear us.

C: What is your platform?

V: We want to tackle and resolve the problems of our nation, by which I mean the Russian nation, since Pamyat was born in Russia. In fact, these problems are international problems since there are evil forces that would like to build their power on the ruins of the world's loftiest cultures. So whereas Lenin once said, "Proletarians of the world unite," now Pamyat says, "Patriots of the world unite." We have reached

the conclusion that it is no coincidence that we have been witnessing for years the destruction of our historic monuments, our traditions and the customs of our peoples -- in this specific incidence, of the Russian people. There is clearly some evil force wanting to rob the peoples of their memories and their material, historical and cultural wealth in order to prevent their moral progress.

C: Pardon me, but mankind can certainly not be said to have made no progress in recent years.

V: I am talking about moral development, not technological and scientific development, which is in fact a blind alley for mankind. It is technological and scientific progress that creates weapons. It is technological and scientific progress that brings closer the time of a sudden conflagration that will engulf us. Chernobyl has taught us this. This is why we are struggling for the protection of the environment, which is mankind's living space, against nuclear energy and against alcohol, which has inebriated the Russian people. This is clearly all part of a plan carefully devised by somebody . . .

C: Who?

V: A terrible force active here and in your country, trying to destroy our culture -- a force of whose existence we became aware during our work to protect Russia's cultural heritage: Zionism and Freemasonry.

C: Mr. Vasilev, there is already much confusion in this regard. Please explain: When you say, "Zionists," do you mean the Jews?

V: Yes, always these Jews, as though there were nobody else in the world. The Jews live everywhere, own the capital, live like parasites throughout the world, emigrate freely from country to country, and are always depicted as the most unfortunate nation. Nobody is concerned about the Russian people, who are now the worst off and most unfortunate of all peoples. It is enough to read the *Protocols of the Elders of Zion* to realize who created this situation. However, not all Zionists are Jews and not all Jews are Zionists. This is why we are not anti-Semitic. Tell me, who invented the gas chambers? The Jews. The Freemasons, on the other hand, are the material executors of the Zionists' plans. It is a very serious matter . . .

C: Tell me, what exactly is your attitude toward the Jewish population in the USSR and Moscow?

V: I will tell you just this: The ideologue of the destruction of our monuments and our culture was Yaroslavsky, whose real name was Gubelman. He was a Jew. Who

carried out this destruction? Kaganovich -- a Jew. Moreover, Trotsky, Zinoviev and Kamenev were all Jews.

C: I do not understand.

V: You do not understand because you do not live here. You do not understand because you do not earn 120 rubles a month, because you are a foreigner. We have nothing against the Jews: There are some decent people even among them. However, our analysis of the facts always confronts us with the Jewish nationality. Were Beria and Yagoda not Jews? Were the administrators of many of the Stalinist prison camps not Jews? We are not anti-Semitic, but the truth must be told. Now 20 percent of the state's leadership posts are held by Jews, who represent only 0.69 percent of the population. This actually goes against the constitution. No less than 50 percent of the doctors of science and candidates are Jews, too. The majority of members of professional unions -- composers, writers, movie makers, jurists, medics and so forth -- are also Jews, and they are supposed to be persecuted. There is never any mention of the persecuted Russians. In any case, all Jews who have wanted to do so have emigrated with their pockets full of money, while the Russians have always been, and remain, poor. Nobody is concerned about them.

C: Be that as it may, there are no Jews within the Politburo and Secretariat now.

V: You are mistaken. I have my suspicions.

C: Surely it is not the case, is it, that Communists, Marxists, are Zionists?

V: I did not say that, but since you suggest it, I will bear it in mind . . .

## Ponderable Quote

During the 1980s, approximately 20 terrorist incidents and numerous other acts of violence, including extortion and threats, have either been claimed by or attributed to militant Jewish terrorists. Groups claiming credit for these attacks have been the United Jewish Underground, the Jewish Defense League, the Jewish Defenders and the Jewish Direct Action. Included in these attacks were smoke bombings, fire bombings and pipe bombings. As a result of these acts, three persons were killed and many more were injured.

FBI Law Enforcement Bulletin,  
October 1987



## Election Comments

The main interest Instauration takes in the upcoming election is the racial response of the electorate. Forgetting all the political, economic and social issues, will Majority Americans vote in large numbers, as current polls indicate, for a Mediterranean with a Jewish wife, two half-Jewish children and one fully Jewish adopted child (from Kitty Dukakis's first marriage)?

If Dukakis is elected, Instauration's only surprise will be that the country is further down the tubes than we had hitherto believed. It is obvious that, if the present colorization of America continues, the U.S. will sooner or later have not only Mediterranean but black and Hispanic presidents. There being such a demographic entity as the American Majority, representing about 60% of American voters, Instauration believed that a Greek, Southern Italian or Spanish president was still a few decades in the future. The November election, if it comes out the way some polls are predicting, will force Instauration not to amend its expectations but to amend its timetable.

We're speaking here about electoral imagery, which should provide an interesting check on the amount of racial loyalty or disloyalty that still remains in the hearts of Majority members. In the broadest sense, the new president, whoever he is, will have little effect on the nation's drift to Third Worldism and chaos. As is their habit, Democrats will drag us into foreign wars a little faster than will the Republicans, intervene in South Africa a little more brazenly and dangerously than will the Republicans, and waste a few more billions propping up Israel than will the Republicans. Foreign entanglement forced on the country by domestic racial politics increases chances of war, and the Democrats, because of their huge Jewish, Negro and Hispanic constituencies, must pursue interventionist policies that would have driven the isolationist George Washington up the wall. Since Democrats are bigger spenders than the Republicans, except on defense, a Dukakis administration will mean higher inflation and a lower defense budget. A Dukakis presidency will also mean more affirmative action. More right-wingers will go to jail, and more left-wingers will be appointed to high government posts. Otherwise, there will be little difference between a President Dukakis and a President Bush.

As Instauration has stated previously, Majority members, no matter how much it hurts, should push for a Dukakis victory. It is better to have the final crunch come sooner rather than later because the longer it is delayed, the weaker the Majority will be in numbers, resources and prestige.

## Who Woos Jews

Sooner or later presidential election campaigns will boil down to which candidate will do most for the Jews and Israel. Dukakis doesn't have to do too much pandering because he himself is a minority member of the first water with a Jewish wife who raised his kids as Jews. This is very reassuring to the Israeli lobby. So were Dukakis's statements in support of making Jerusalem the capital of Israel and his refusal to condemn the Israelis for brutalizing Palestinians. What is not reassuring to the Jews is the long, ebony shadow of Jesse Jackson over the Democratic Party. The people who never forget have not forgotten that the man who called the Jewish world capital, "Hymietown," is the man who embraced not only Louis Farrakhan but Yasser Arafat.

As for Bush, he will crawl, cringe and conspire for Jewish support, but being a Republican and a Majority member, he will get many fewer Chosen votes and dollars than Dukakis, despite anything he may say or do. Bush has promised Jews that he will keep arming Israel to the hilt, no matter the cost to American taxpayers, and has come down supinely on any move to create an independent Palestinian state. Bush's national finance chairman, the Republican standard bearer is quick to point out (as if he is announcing the Second Coming), is Robert Mosbacher, a pillar of the Texas Jewish community.

## The Watched and the Unwatched

In July 300 young Communist League apparatchiks from the USSR, Cuba and North Korea joined their American comrades in a boisterous political get-together at the University of Massachusetts. No watch list for the Reds from Communist lands, although the ban on President Waldheim of Austria not only continues, but may soon be extended, if the Office of Special Investigations has its way, to include 3,000 alleged Third Reich Nazis, all of them over the hill, but somehow a deadly threat to the American social order.

## Dangerous Profession

Four teachers were attacked in Zoo City schools in one week in May. Gary Smith, 37, a physical education instructor, caught a thief poking around near his classroom and was immediately beaten into a state of prolonged unconsciousness. In a bathroom of a South Bronx grammar school, Douglas

De Manno, a teacher, was knifed a dozen times by a mugger. In another New York school a student and his brother and sister assailed an instructor in front of his pupils. In a fourth school someone threw a fire-cracker into a classroom, injuring a 71-year-old teacher.

## Far Above the Law

In May in Brooklyn, Abraham Greenberg, a 27-year-old Hasidic Jew, was accused of beating a 15-year-old black girl, Yarvilah Fulcher, leaving her minus one tooth and with two others chipped. The victim, ironically, also happens to be Jewish by religion, if not by race. The girl's outraged mother told the New York Daily News that police refused to arrest Greenberg, explaining, "It is not our policy to arrest Hasidic Jews. The last guy who arrested an Hasidic is walking a foot post in the South Bronx."

## Degree-less Judge

Solomon Casseb, the judge who presided over the trial that awarded the incomprehensible sum of \$10 billion to Pennzoil (which has now agreed to let Texaco settle for \$3 billion), has boasted both verbally and in his résumé of the law degree he received from the University of Texas Law School. He attended classes at UT Law, but never received a degree. In a Dun & Bradstreet report he is listed as receiving a law degree from St. Mary's University in San Antonio. Again, not true. Texaco has claimed Casseb's instructions to the jury amounted to "a directed verdict for Pennzoil." By lying, Casseb, whose family originated somewhere in the Middle East, has not done anything illegal. You can be a judge in Texas without having a law degree. All you need is a bar license, one piece of paper Casseb actually possesses.

## Racial Art

What will art be like when and if the blacks take over America? One hint was furnished by the treatment given to a satirical portrait of the late Mayor Harold Washington of Chicago. Clad in flimsy lingerie, he cut a rather unexciting figure.

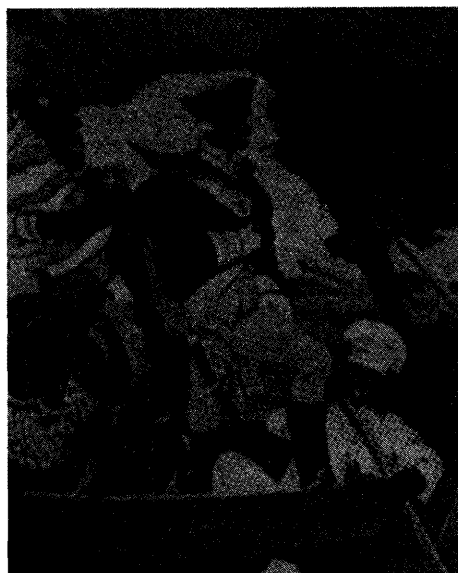
Although the painting by David Nelson was not on public exhibit and was reserved for viewing by art students only, nine Negro aldermen stormed into Chicago's Art Institute and took the painting down. Students then rushed out and put it back again. After the see-sawing was repeated a few times, the painting was hauled away in a police car and impounded.

The American Civil Liberties Union made a few murmured protests concerning this act of official vandalism, but Art Institute officials, instead of defending artistic freedom, ran a full-page ad in Chicago

newspapers, humbly apologizing for the affront to the great mayor's memory. This was not the treatment given to the much more scurrilous picture of Jerry Falwell, which was protected by Supreme Court edict.

\* \* \*

Another indication of what may be expected from an era of Negro art was an exhibit of 21 large canvases by Robert Colescott at the Baltimore Museum of Art. The black artist is not too original. He simply copies famous paintings and "black faces" them. A negrified George Washington, renamed George Washington Carver, crosses the Delaware with a black crew (see below). Also in Colescott's portfolio are noted paintings by Delacroix, Manet and Matisse -- all with white faces painted black and unartfully tricked up with other cutesy antiwhite barbs.



\* \* \*

The May 1988 edition of the Omaha Education Association's newsletter dressed up its "want ad" section with an illustration reminiscent of Little Black Sambo (see below).



Apologies and condemnations flew back and forth with lightning speed, as officials began an orgy of self-flagellation, the chief

masochist being Don Benning, the assistant superintendent. Himself a black, Benning was horrified to learn that something so heretical had fallen through the cracks, despite all the "time, energy and money spent in efforts to sensitize . . . citizens in the worth and dignity of the individual."

The artist may soon be running a "positions wanted" ad of his own in the classified section of an Omaha paper.

## Academic Freedom

For 17 years he was a well-respected professor of Russian language and literature at Yale. Then the Jewish Grand Inquisitors -- the Office of Special Investigations that works out of the Justice Department -- caught up with Vladimir Sokolov and accused him of once having written for a Russian newspaper, Rech, in Nazi-occupied Russia in 1942-44. His U.S. citizenship was revoked and he now faces deportation -- to where? If to Russia, he will probably be shot like Fedor Fedorenko, another naturalized American citizen sent back to his death at the hands of the KGB.

America used to be a refuge for hunted and hounded Europeans. But the rules have changed, thanks to Neal Sher and his Jewish Nazi-hunting crowd. There still is a large welcome mat out in this country for Communist and Jewish intellectuals fleeing the Old World (for the "good life" in the New). But for people with a right-wing past, the traffic is now more likely to be in the opposite direction.

\* \* \*

Some 30 students at Williams took over one of the administration buildings of the college and refused to move until the faculty surrendered and promised them more affirmative action, more minority professors, more minority courses, more money for minority scholarships and less emphasis on Western culture. When the smoke cleared, the administration also promised there would be no disciplinary action -- except against the white student who wrote, "Nigger get out," in shaving cream on the door of a black female's room.

## Trendy Items

- North Denver's Columbus Park has already been unofficially renamed La Raza Park by the large number of Hispanics in the area. The name change will soon become official, says Pierre Jimenez, although the Denver Council last spring voted narrowly to keep the original name.

- The first gay fraternity, Delta Lambda Phi, at the University of Minnesota will open its doors under its present organizer, John Sugimura, a 24-year-old junior, who is majoring in (what else?) sociology. There are three other homosexual fraternities -- in Washington (DC), UCLA and San Diego

State. Three more gay frats are in the planning stage. His photo says all too clearly that Sugimura, who has already signed up 24 members, is either an Asian or an Eurasian.

- If you're white, watch your ethnic slurs in Montgomery County (MD). Michael May, the chief of the Hyattstown fire department, was out of a job a few days after calling a black fireman, "nigger boy." The NAACP protested, the city council withheld \$35,000 from fire department funds, and 35 black firefighters demanded that May quit. He had to oblige, as did Frederick B. Grammert, the white manager of a private golf club in Montgomery County, after he was heard saying over the phone these eternally damning words, "This nigger . . . I'm going to put him up against the wall." A year ago Robert Wilson, white chief of the Gaithersburg fire department (also in Montgomery county) was sacked when he ended an anecdote he was recounting to some "friends" with this punchline: "I've never met a nigger who wouldn't steal from me."

- Dennis Shere, the publisher of the Dayton Daily, a Cox newspaper, didn't like the look of a classified ad sent in from the Dayton Gay and Lesbian Center. When he refused to run it, he was fired by David Easterly, president of the Cox chain, which owns the Dayton Daily News and 15 other papers, including that many-sheeted pile of black-splotched wood pulp, the Atlanta Journal and Constitution.

- It happens much too often. The fortune of a man who is unfriendly to all or at least some minorities ends up in a foundation which dishes out substantial funds to minorities. The late Howard Hughes had a strong aversion to blacks, yet the Howard Hughes Medical Foundation is now giving \$30.4 million to colleges to improve their biology and medical courses by increasing the number of minority researchers and professors in these fields of study.

## Late-Blooming Decorations

There's a five-year statute of limitations on awarding medals for military service. Nevertheless, some members of Congress, never reluctant to break a precedent when it comes to minority massaging, are determined to give the Medal of Honor to two blacks for gallantry beyond the call of duty in WWII. Apparently, the time has come for affirmative action medals, now that some bookwormish minority nerd made the opportunistic discovery that of the 549 Medals of Honor handed out in World Wars I and II, not one went to a black.

Because of the scant record of black troops in WWI and their deplorable record in WWII, especially in Italy, the omission is not surprising.

## Heritage Switching

Ancient Egypt exerted some cultural influence on Ancient Greece. Plato himself admitted this, as would anyone else who has taken the time to compare the columns of the massive Egyptian temples at Karnak with the far more graceful and fluted but perhaps derivative Doric columns that hold up the roof of the Parthenon.

But the glory that was Greece ever grates on the equalitarian and minority psychosis, which now inspires and distorts so much of present-day art criticism. To feed the envy and frustration of those who know their own ancestors could never come close to matching Greek art, Martin Bernal, an Englishman with a Spanish name who is presently teaching at Cornell, has written a book, *Black Athena*, which pretends that Ancient Egypt practically fathered Ancient Greece. One of his more preposterous claims is that "as much as fifty percent of the Greek language" is derived from the Phoenician and Egyptian.

Bernal dutifully attacks what he calls the "Aryan model" of Ancient Greece, brashly attempting to Egyptianize and Semitize the culture that produced Homer, Aeschylus, Aristophanes and Aristotle. His anti-Grecian tirades recall the myopic and racist fulminations of Philo, an Alexandrian Jew who wrote that the greatness of Greece was due to Old Testament celebrities -- e.g., Plato stole from Moses, Heraclitus from the Bible, Greek law was based on the Ten Commandments, and so on. Bernal goes so far as to accuse Western luminaries like Goethe, Matthew Arnold and Ernest Renan of racism (the pot calling the kettle black) for trying to distance themselves from "lesser peoples" by emphasizing the Greek connection.

The importance of the Greek component of the Western heritage has always been challenged by the Hebraists, the Christian fundamentalists and the trucklers to Judaism. In the age of faith, the Christian heritage outweighed the Greek. In the Renaissance and in more rational and more recent eras, the Greek linkage came to the fore. It is no surprise that in this minority-ridden age the Judeo-Christian (accent on the Judeo) heritage is constantly assuming more importance and more attention. Bernal's books (three are scheduled) are simply a bullheaded attempt to give more impetus to the old-timey Jewry-über-Alles faction by puffing up Egyptian and Semitic history.

## Hypocritical Duo

They not only don't practice what they preach, they do the reverse. Carl Rowan, Lyndon Johnson's onetime affirmative action ambassador to Finland and now an

affirmative action author, columnist and TV talk show pundit, shot a young white male skinny-dipper in the hand with an unregistered .22 caliber pistol. Yet over the years no one has sermonized more against handgun sales and possession than Carl, who won't be prosecuted for breaking the law, though the intruders will. We have no sympathy for the young trespassers (Majority male, Jewish female) who left a trail of marijuana butts at the side of the Negro's ritzy pool, far removed, needless to say, from the black section of Washington. But neither do we have any sympathy for forked tongues, whether in black or white mouths.

In this age of hype and hypocrisy, Rowan has a rival in lawyer William Kunstler, who has the habit of calling anyone a racist who questions the acts and motives of the black criminals he specializes in defending. At last May's opening of the trial of Larry Davis, a black accused of trying to murder nine New York City policemen, Kunstler peremptorily challenged every white juror. When the Jewish judge chided him for his racial purge, Kunstler threatened to take a walk. A non-Jewish lawyer would have been jailed for contempt for such behavior, but all is quickly forgiven when minority networking comes into play.

## The Other Election

Like the U.S., Israel is holding an election this fall. Like U.S. politicians, Israeli politicians are grubbing for money. Unlike U.S. politicians, who are forbidden by law to accept money from foreign sources, Israeli pols will probably collect at least half their campaign money from fundraising tours in Israel West.

The Labour Party of Israel is an old hand at plucking dollars from the thick wallets of U.S. Jews. In May, Foreign Secretary Shimon Peres attended a dinner at the Los Angeles pleasure dome (\$20 million purchase price) of billionaire Marvin Davis, in which the minimum donation per guest was \$25,000. The roster of the more lavish U.S. contributors to Peres's Labour Party included CBS boss Laurence Tisch, Walt Disney boss Michael Eisner and Chicago Democratic wheelhorse Philip Klutznick.

Prime Minister Yitzhak Shamir is also on an American money-grubbing tour, raking in as much as \$100,000 per from Jewish fatcats eager to shoot the breeze with him at "intimate" private dinners.

Faced with two election campaigns taking place in the U.S. at the same time -- the American presidential race and the Israeli general election -- non-Jews in this country can only hope that the contributions to Jewish political parties in Israel are not tax-deductible.

## Pure and Impure Hispanics

Hispanics are getting riled over who is an Hispanic. Negro- and Indian-tintured folk from Puerto Rico and Latin America claim American employers have been filling affirmative action job quotas with white Hispanics, that is, Latin Americans of pure or fairly pure Spanish descent. Such individuals, the argument runs, are really white and should not be allowed to "dilute" the Hispanic count, which should be entirely composed of nonwhites or mestizos.

To stress this point, a group of Hispanics in Texas has formally read Linda Chavez out of La Raza. Her father was too white an Hispanic and her mother was or is a Majority member.

The same group that de-Hispanicized Señora Chavez has demanded that the custody of the Alamo be turned over to an Hispanic organization. This demand came after the world premiere of a new movie about the Alamo produced a flurry of boycotts by Hispanics in Texas and elsewhere.

The boycotters want Mexicans, not Texans, to be the heroes of the siege. Hip hip for Santa Ana; abajo Davy Crockett!

## Friends and Relations

Jesse Jackson's half-brother, Noah Robinson, a Chicago multimillionaire, who "made it" with Jesse's help, has been arrested for a grab bag of crimes, including conspiracy to commit murder. The target was allegedly Leroy "Hambone" Barber, a black mobster from Chicago, who was gunned down in South Carolina in 1986. Noah pyramided his millions by taking over "on the cheap" franchises of companies threatened with boycotts by Jesse.

Gus Hall, Angela Davis and the pathetic remnant of the once influential Communist Party USA are rooting for Jesse to be vice-president. The USSR's choice in the presidential race was Jackson, asserts Sergei Plekhanov, deputy director of Moscow's USA Institute. The Kremlin's second choice was Dukakis.

Hawaiian millionaire Fred Zeder, a good buddy of George Bush, is one of his regional finance chairmen and is in line for a cabinet post if George succeeds in moving into that Greek revival mansion at the end of Pennsylvania Avenue. While ambassador to Micronesia and on the U.S. payroll, Zeder accepted various "considerations" from a company that went bankrupt. Congress is looking into it.

Showbiz supporters of Bush include Frank Sinatra, Cheryl Ladd, Robert Stack, Tom Selleck and Helen Hayes. Showbiz Bushwhackers: Sally Fields, Oliver Stone (*Platoon* producer), Tony Randall, Leonard



Nimoy, Richard Geer, Eddie Murphy, Hugh Hefner, Bill Cosby, Valerie Harper, Dennis Weaver.

John Battaglini is a Dukakis devotee and a crony. He is also a veteran Dukakis money-raiser. Does that have anything to do with the fact that the net sales in just two of the eight Massachusetts state college bookstores he has the exclusive contract to operate amounted to \$3.3 million in fiscal 1987?

## No Alma Pater

Dartmouth, the "free speech" college which suspends students for writing satires about a flim-flam black music professor, has made a further bow to minorities by changing the title of the college anthem from "Men of Dartmouth" to "Alma Mater," figuring no doubt that the Latin word for mother has nothing to do with gender, while the word "men" is both sexist and macho. The Dartmouth Indian, the college's long-honored mascot, was abolished more than a decade ago.

## Word Twisters

One of the most debased and perverted words in American English these days is "exceptional," as in "exceptional children." The term is meant to encompass handicapped children, mental retards, idiots, nuts, criminals and whatnot. It also includes, probably to the great amusement of the social science professors who coined the verbal monstrosity, gifted children, thereby lumping the dumbest students with the brightest. Since practically all the federal, state and local money allocated to exceptional children is directed toward the lower end of the IQ scale, brainy kids have been penalized by being forced to sit in regular classes where they tend to yawn and lose interest in education after hearing their less brainy classmates taught for the fifth or sixth time what they -- the smart apples -- had easily grasped the first time around.

Better late than never, the Pennsylvania Supreme Court made a move last April to liberate gifted children from the educational doghouse. The learned judges ruled that run-of-the-mill enrichment programs for all students do not relieve schools from the obligation to provide special education for the gifted -- just as enrichment programs for the handicapped do not excuse schools from providing special classes for disadvantaged pupils. The court reasoned that since exceptional children have been defined as talented children, and since state law mandates exceptional children are to be given special education according to their needs, then intelligent children also have special needs -- one of them being accelerated courses in reading and math.

## Less Than Noble Savages

The noble savage, living in idyllic innocence far from civilization, innately good, uncorrupted by the evil society of modern man, is one of the oldest and flakiest of human dreams. It's the Garden of Eden before the apple was bitten, and its main promoter was Jean-Jacques Rousseau, the eerily romantic Frenchman who abandoned his own five children, yet wrote *Emile*, considered to be the classic of in-house education. To stick another pin into the noble savage balloon, Professor Napoleon Chagnon, an anthropologist at the University of California at Santa Barbara, has done some work that reinforces an emerging consensus among anthropologists that violence is ever present in the most seemingly peaceful primitive societies.

For 25 years Chagnon has been visiting the Yanomamo Indians, a tribe that has existed for centuries in the vast tropical rain forests along the Brazilian-Venezuelan border. In a paper published in *Science* magazine, Chagnon reports an astonish-

ingly violent streak in the 15,000 Yanomamos. When the males are not hunting animals or collecting honey, they are busy killing each other. Chagnon, acquiring his data from 12 villages that have had minimal contact with outsiders, concluded that 44% of the males over 25 had participated in a killing, that 30% of all male deaths were the result of violence, and that nearly 70% of all adults over 40 had had at least one close relative -- parent, spouse, sibling or child -- murdered. Most of the deaths had to do with sex: infidelity, attempted seduction of another's wife, abduction of women or failure to give a promised daughter in marriage.

Chagnon retreats into egalitarian ideology to explain Yanomamo behavior. He refuses to admit that the tribesmen have aggressive genes. He simply engages in a bout of circular reasoning -- a common habit of modern social scientists, by explaining that the strong will inevitably take advantage of the weak whenever it benefits them.

Chagnon is one more example of the distressing situation in which the discoverer of truth is compelled to expound on it untruthfully.



The anti-whitism of the Negro who created this cartoon is less than subtle. It is available from TomRe Enterprises, Pittsburgh, PA.



## WASPISHLY YOURS

**O**NE OF THE MYSTERIES of Majority inactivism is why, given all the reverse discrimination and minority racism heaped upon us, there has never been a Majority backlash. Have we become a race of wimps? Is there nothing that will rouse us to action?

The only reasonable explanation seems to be that an effective Majority reaction would have to amount to essentially a revolution or counterrevolution, which in turn would demand the all-out support of a radicalized population. But people cannot be radicalized as long as they can eat their fill, as long as most have jobs, as long as most are able to enjoy the material comforts which, in this most materialistic of civilizations, they have come to consider absolute necessities of existence.

This obsession with tangibles bodes both well and ill for the future cataclysm that must precede our liberation and resurgence. As long as their standard of living is unaffected, Majority Americans have demonstrated time and again they are willing to put up with almost anything -- a corrupt government, a crime-inducing instead of a crime-reducing justice system, sewer-level art, literature and music, drug and homosexual subcultures, a minority-obesant media and, finally, a perverted and perverse educational establishment.

All of the cultural requirements of a progressive, forward-moving evolutionary society are sidetracked for a new car, a TV with a bigger screen, an electric toothbrush, a trip to Disneyland and other trappings of a consumerism run amok.

But this blind attachment to and dependence on produce and consume is only a part of the reason for Majority do-nothingness. Charles Murray, whose book, *Losing Ground*, pointed out the counterproductive pitfalls of the stultifying welfare system, has written another eye-opener in *In Pursuit of Happiness and Good Government* (scheduled for fall publication by Simon & Schuster), which presents some equally original views on our attitudes toward crime.

Crime, Murray readily admits, is one of the great threats to the American social order. If anything should provoke Majority action or reaction, it should be the intolerable number of murders, rapes, robberies and other assorted acts of lawbreaking which have turned the U.S. into a sinkhole of random violence that would shock and dismay a Stone Age hunting band.

Why do we put up with it? Charles Murray gives us some thoughts that go beyond the omnibus materialistic explanation. Although our credit-card existence disarms us, so to speak, we meekly accept widespread lawbreaking, according to Murray, because it is largely localized and regionalized. As a result, those who could do most about it, the mediocrats, the top-ranking politicians and the moneymen, are relatively untouched by it.

Yes, crime haunts the suburbs, but compared to the number of murders, rapes and other violence in the big cities, it is negligible. It is city crime that has raised the national crime rate to astronomical heights. If the crime rate was based uniquely on wrongdoing in areas where Majority members predominate, it would not be much higher for the country as a whole than it was back in "civilized" times. The fact is, Murray asserts, "In 1980, fully one-half the population of the United States lived in the countryside or in a jurisdiction of less than 10,000 persons." Consequently, what disturbs Majority members most about crime is not the crimes themselves but the perception that the criminal justice

system has broken down, that criminals are not punished enough, that judges are far too lenient, that lawyers are far too adept at getting the guilty off the hook.

It is this view of crime rather than direct experience with crime that angers the Majority -- and this view or perception, Murray asserts, is not enough, either by itself or in combination with the many other increasingly destructive elements of contemporary American life, to inspire a sizable number of Majority members to wage total war on crime.

All of this seems to be very true, as far as it goes. But Murray unfortunately leaves out one important factor in the equation -- the reporting of crime. The FBI in its Annual Crime Reports omits the statistics that show the increasing number of black-on-white crimes, particularly murder, forcible rape and armed robbery. A graphic depiction of racial crime, provided it was picked up and hammered on by the media, would certainly inspire some deep Majority thinking on the subject, especially since more and more lawbreaking consists of minority assaults on the Majority.

Whenever a white commits a racially motivated crime against a black, the event receives far more media attention than a similar crime committed by a black against a white. (Remember the amount of time and space the newspapers and television lavished on Howard Beach and Bernhard Goetz?)

It is this deliberate overemphasis of Majority crime and deliberate underplaying of minority crime (blacks commit eight times more crimes against whites than whites commit against blacks) that helps to keep the Majority in the dark about the true nature of much of today's crime. Covering up the fact that an increasing number of nonwhite criminals are using crime as their way of attacking whites as a race weakens Majority resistance, for the simple reason that the Majority is not able to obtain accurate information on what is happening on the crime front. When you don't know what your enemy is doing, when you don't know what motivates him, when you don't know his intentions, you are asking for defeat.

We will never begin to stop crime until the media provide us with honest reporting on the homicides, rapes and other violent acts being committed by minorities not only against the public at large, but specifically against the Majority. Until we come to realize that the battle against crime is only one aspect of the larger battle for our survival, both crime and our dispossession will stay in high gear.

### Ponderable Quote

What was there about the Americans that made them so obviously *only* that? The gradual mongrelization of that dismaying country by the mingling of the steerage sweepings of Europe and the blacks had resulted only in a mediocrity of feature and mind impossible to describe!

Frau Rittersdorf  
in *Ship of Fools*,  
an allegorical novel by  
Katherine Anne Porter

# Notes from the Sceptred Isle - John Nobull

One could argue as to who was the greatest philosopher of the last hundred years. My money would be on Alfred Whitehead, whose *Adventures of Ideas* (1933), written while he was at Harvard, advances the doctrines of Plato's *Timaeus* and cosmology from Galileo to Locke (i.e. pre-Kantian philosophy in terms of modern science). His organic approach must surely have influenced Raymond Cattell.

Be that as it may, there is not much doubt as to who was the most *influential* philosopher of the past hundred years. It was Martin Heidegger (1889-1976), whose *Sein und Zeit* (1927) was the foundation of existentialism. Sartre and Camus were just a couple of those who were deeply influenced by his seminal thought. (Sartre developed his ideas in wartime Paris, where censorship was light and more than twice as many books were printed as in London and New York put together.)

Until recently, the official view was that Heidegger, as Rector of Freiburg University, unfortunately allowed himself to become a member of the Nazi Party in 1933, but resigned his rectorship in the following year because he felt he had been guilty of a political error. After the war, his atheism proved useful in counteracting the influence of Christians, some of whom, at that time, were rather to the right in their thinking.

But now a forthcoming book by one Victor Farias, *Heidegger et le nazisme*, has put the cat among the pigeons -- not only in France. Farias, who got to know Heidegger while studying philosophy at Freiburg in the 1960s, was shocked when Heidegger told him that only the German language had the power to convey philosophy. Instead of taking this as an understandable example of cultural myopia (in view of the very great contribution of the Germans to European philosophy), Farias made it the starting point for his "investigation" of Heidegger when he gloatingly discovered that the philosopher had been a "dues-paying member of the Nazi party in good standing until 1945" (*Time*, 15/2/1988). What is more, Heidegger frequently praised the Führer and signed many of his letters, including personal ones, with "Heil Hitler." Worst of all, he was silent about the Nazi period during the remainder of his life.

French Jews are all in a flutter. André Glucksmann, a onetime Marxist, asks, "Has Heidegger poisoned us?", while a certain Alain Finkielkraut (what a fine old French name!) comes out with the judgment: "The horror of Nazism is only an alibi for the mistrust of philosophy." (That could be taken in two ways!) As for the literary critics in the U.S., whose work is permeated with Heidegger's thoughts, they are rushing to mend their fences.

It's not going to be all that easy. After all, conventional

wisdom (aided by countless publications) claims that the Nazis were so anti-intellectual that they rejected all philosophy -- and here is one of the foremost philosophers of the twentieth century, certainly the most influential, demonstrating his support for Nazism. I tell you, it's scary! Well, at least it will help to increase the guilt feelings among gay liberals -- they thrive on that.

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Perhaps the most intelligent international economic publication is the *International Currency Review*, edited by Christopher Story (108 Horseferry Road, London SW1P 2EF), which has a very neat way of summing up the economies of different countries in terms of their currencies, and which also includes articles on major issues, usually written by the editor, in which he is not afraid to make predictions. These predictions, especially with regard to the ballooning debt burden caused by excessive and irresponsible lending to incompetent Third World governments, have often -- indeed, usually -- been fulfilled.

The December issue of the *International Currency Review* (pp. 140-146) featured an article on "The Ghosts of Crashes Past," which contains some tentative prophecy very likely indeed of fulfilment. It begins by suggesting that believers in Fibonacci Numbers, the Elliott Wave and Kondratieff's theory may very well be right in thinking that last October's crash on the stock markets heralds a very severe period of recession, and goes on to predict certain likely consequences.

To begin with, money may well increase in value, so that governments will be tempted to resort to hyperinflation in order to decrease the value of their disbursements in the form of interest on bonds, etc. (As the article rightly says, hyperinflation "is in fact concealed deflation.") However, this temptation will probably be resisted to some extent, because it would destroy the taxing powers of the governments concerned.

The area least affected by the slump will probably be Europe. "The American and Soviet armed forces in Europe will be reduced and ultimately withdrawn -- rather as the Allied armies of occupation were withdrawn from the Rhineland in 1930." France and Germany, alarmed by the tendency toward disarmament, which leaves them very much at the mercy of Soviet conventional forces, "are forming a powerful new axis" (including an integrated military force). Britain and Italy have staged useful economic recoveries, and the other countries stand to benefit from the trend toward European integration. However, something will have to be done for a basket case like the Republic of Ireland.



"Serious trouble" is predicted for the inner cities of Britain: "In the 30s the unemployed were ex-soldiers or their younger brothers -- used to hard conditions and loyal to the system, and the population was homogeneous. In the 90s, there will be vast resentment at cuts in social services; and unemployed 'ethnics' will probably resort to violence."

What a commentary on the wisdom of permitting mass coloured immigration since the war! Of course, our politicians and media spokesmen claim that it all just happened, that nobody could have foreseen the consequences, and that we just have to grin and bear it, whether we like it or not. However, I remember that, at least until Enoch Powell had a change of heart in the early 60s, Mosley was the only public figure to speak out against mass immigration. For his pains, he and his supporters were subjected to an hysterical campaign of Jewish vituperation and violence.

Of course, Story cannot openly say what is implied in his forecast. All he can do is predict "a Civilian Conservation Corps" set up "to provide young people with work." Just what useful work young blacks with an average IQ of 80 will be capable of, he does not specify. As for his prediction that the ridiculous Sir Geoffrey Howe will come forward as "The Great Healer" to replace Mrs. Thatcher, we can treat it with the contempt it deserves. I mean that even if Howe does take over, he won't be able to find any solution. The only solution which could possibly work is Mosley's compensated repatriation, and that is not even being considered.

Next, "The plight of Latin America will intensify, and the severity of poverty on that continent will assume quite unacceptable proportions." Exactly what relief measures will be enacted to deal with this "unacceptable" situation at a time of global slump, he does not explain. Story also predicts that

Africa risks slipping further back into the Middle Ages, and the dreams of the self-serving elites which lined their collective pockets when the European colonial nations handed power over to them will not be realised. Indeed, many of these nation states could decay and perhaps disintegrate.

South Africa will survive, despite the Soviet Union's determined conspiracy to assume hegemony over the region because Moscow covets South Africa's gold and base metal resources. This is because gold will continue to be in strong demand, given that numerous states, unable to finance their economies, will resort to hyperinflation, as is happening today.

As for Israel, "it cannot continue to exist without large-scale U.S. assistance. This will be provided, but increasingly unwillingly."

Story's analysis of the situation in the Persian Gulf also carries conviction. He says that the powers concerned are anxious to keep open routes for the export of oil to Japan

to prevent the appreciation of the dollar in terms of the yen, which would occur in the event of oil supplies to Japan from the area being severed or disrupted. At the same time, the Western presence in the Gulf remains an *implied threat to Japan*. The Western powers are signalling that, in the event of excessive Japanese intransigence over trade, they

have the power to inflict the gravest conceivable economic damage on the Japanese economy.

If this analysis is correct -- and I think it is, then it is in our interest to signal to Japan that a resurrection of Majority power in the West would be accompanied by a willingness to divide the world into co-prosperity spheres, under the leadership of the most viable economies. Japan, which is rapidly overtaking the United States as the world's principal creditor, would be in a position decisively to influence the struggle in our favour.

Most interesting of all is the concluding part of Story's article: "The Soviet Union and the United States are both now threatened with progressively destabilizing forces, which could lead to a degree of disintegration." The USSR "is clearly in the grip of fissiparous forces, as recent disturbances in the Crimea, Latvia and elsewhere have shown." The Afghan war is taking its toll, and the financial burden of the armed forces is becoming intolerable (hence *glasnost*).

Nor is the U.S. faced with much better prospects:

The financial difficulties of the United States . . . will become insupportable for all elements of society. The U.S. Treasury may encounter increasing difficulty in marketing its debt. The ordinary American, deprived of the good life and forced to become considerably poorer, will demonstrate an unaccustomed degree of fractiousness.

German and Japanese bankers may well be in a position to dictate terms to the U.S. Treasury and the Federal Reserve. Attempts to reduce deficit spending may not meet with success in view of the "underlying recessionary drag."

More cheering is Story's prediction of "a rejection of welfarism -- which encourages the aspirations of economically incompetent groups and the continuing immigration of millions of people who have no "work ethic" tradition. At a further extreme, but pursuing such thinking to its logical conclusion, the north and midwest states might even begin to encourage the secession of the United States' most Hispanic areas [in line with the proposals of Instauration's editor]."

Of course, the media will make it their business, as always, to prevent such thinking being carried to its logical conclusion, but this may prove a more and more difficult task, because mindless "optimism" may well be undermined.

The most serious casualty of the Nightmare Nineties may be that general optimism about human nature which has prevailed since the French Revolution, when the lessons of history were downgraded, and the superior wisdom of modern man extolled. It may, who knows, ultimately be concluded that the myth of "one man, one vote" democracy may have been worth trying, but was not really much of a success.

If such views are being disseminated in a highly influential journal (however restricted its readership), it may well be time for us to start considering what we are going to do as the crisis -- which means no more and no less than a parting of the ways -- becomes more manifest.

I presumed the worst, but I erred. HBO's \$2.7 million production, *The Trial of Waldheim* (first broadcast June 5) was a good lesson to all of us who are locked into the idea that we live in an age when the media, especially television, are singlemindedly skewed in the antiwhite, anti-German, minority-puffing direction.

Surprisingly, the HBO "trial," formally dubbed "A Commission of Inquiry," wasn't fixed, although there were the usual eloquent insinuations, the ad hominem and the Pavlovian acceptance that Nazis were the most evil creatures that ever walked the earth -- not *Homo sapiens* but an entirely different breed, *Homo monstrosus*.

The prosecution's case was not overpowering, since it rested almost entirely on the innuendo and hearsay which dominated the media scene from the moment Austrian leftists launched their polemics against Waldheim in the 1986 Austrian presidential election. The slander was then picked up by the World Jewish Congress, which is always ready to blow another toot on the anti-Nazi horn.

When the issue is anti-Nazism, innuendoes and ad hominem are usually enough to win any argument in or out of court. We have only to look at the verdicts of the Nuremberg and post-Nuremberg trials. So it warmed the cockles of my heart to see a panel of five seemingly fair-minded judges from several countries preventing the proceedings from sinking into the conventional legal quagmire of wild charges and minority racist pitches.

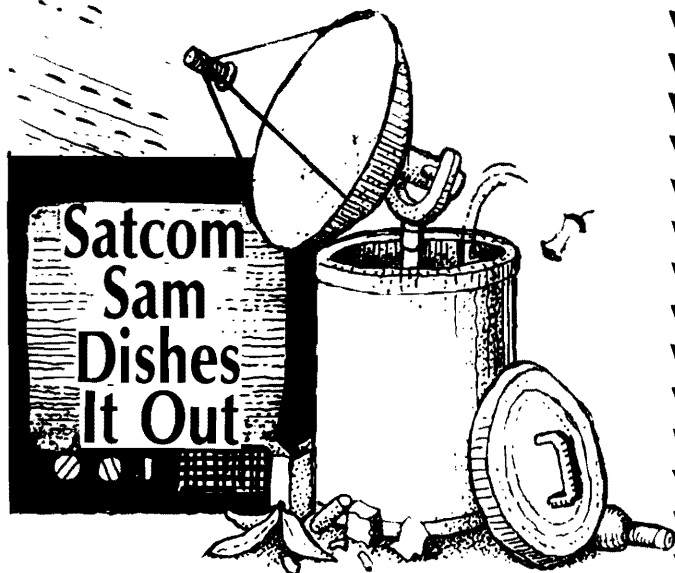
Lord Rawlinson, the defense counsel, kept things on an even legal keel by trying to adhere strictly to the law. Conversely, Allan A. Ryan Jr., the video prosecutor, relied on a meandering, hit-and-prevaricate strategy based largely on pejoratives instead of evidence. Ryan, a professional Nazi basher and first director of the Justice Department's warlock-hunting OSI, is now making a small fortune writing and lecturing on the menacing and threatening presence of a few old men who go like sheep to slaughter when, ignoring every last principle of international and domestic justice, the U.S. sends them without benefit of jury trial to their deaths on a Communist gallows or in one of those Soviet "hospitals."

Ryan probably thought he would sail through the television show, pick up another piece of large change and win more applause from servile TV critics -- and perhaps from his wife, who is the daughter of a Czechoslovak (religion and race unspecified). But it didn't turn out that way. The judges ruled that nothing had been presented to prove beyond a reasonable doubt that Waldheim had any call to stand trial for war crimes. Case dismissed.

Have we reached the point in the declining graph of this country that a television trial is more honest than the real McCoy? Perhaps we have. If so, it might be time to follow up the TV trial of Waldheim with one of Menahem Begin, a real war criminal. Instead of being put on a watch list, Begin was given the red carpet treatment whenever he visited the U.S. to rake in more millions of dollars for his technically bankrupt racist state.

\* \* \*

In the old days American millionaires made their piles by building things -- automobiles, railroads, mining and steel companies and the like. Today the big money is going to corporate raiders and showbizzers. Producers such as Aaron Spelling and actors such as Bill Cosby are accumulating hundreds of millions of dollars putting on inane, tasteless



soap operas like "Charlie's Angels" or bland sitcoms in which blacks act like upper-middle class whites. A "hot" scriptwriter can get as much as \$100,000 for one TV pilot. Michael Leeson, who co-authored the pilot for *The Cosby Show*, has received \$1 million as a result of writing those 40 pages. Benjamin Stein wrote in *Playboy* (Feb. 1988) that one TV mogul got \$30 million recently for his interest in Norman Lear's TV empire, although he had never written or directed one episode of a Lear sitcom.

A semi-literate TV writer with a few scripts under his belt these days will get \$45,000 for an ordinary half-hour script. A staff writer and supervising producer for a successful sitcom (*Cheers*, for example) will make \$500,000 a year if he gets six scripts on the air. The author of a one-hour script for *Falcon Crest* will make his half-million if he can get a producer's credit thrown in.

The creator of a successful sitcom can make as much as \$50 million, while the executive producer of a series can pull down between \$20,000 and \$40,000 per episode, as does the director. A plain, down-on-his-luck producer collects \$10,000 to \$15,000 per half-hour episode. Story editors make \$10,000 and up per week. The writer of a half-hour show that's a total bomb is paid \$12,000, plus \$3,600 for a rerun.

The worst part about these "obscene" payments is that they are made to people who are the pits of modern civilization, as conclusively proved by their products. They have little taste, less style and practically no brains. All they have is an instinct for turning out sexual slop and minority-tilted swill. Their philosophic and artistic world is limited to sneaking in political messages that Russians are not so bad and Germans and Arabs are very bad, that Jews are heroic sufferers and WASPs are cringing bullies, and that businessmen and Southerners still play the Paleolithic card.

What kind of a world is it when the man in charge of a cretinous, barnyard-level sitcom can make for his few hours' or few days' work more than a school teacher makes in a lifetime?

## Talking Numbers

0 1 2 3 4 5 6 7 8 9 10 11 12

1,679 Postal Police Officers, an armed phalanx of the Postal Service, are on hand to help allay the pervasive fears of letter carriers in urban no-man's lands.

#

8-year-old Keshia Pulliam, *The Cosby Show's* precocious pickaninny, is paid \$230,000 a year for being cute. The parents of Brian Bonsall, 6, collect \$210,000 per annum for his making with the grown-up jokes on *Family Ties*. Jewish agents' commissions have been tactfully omitted from the above figures.

#

Latest percentage breakdown of U.S. religious sects: Jews 2.3%, Roman Catholics 35%, "Moderate Protestants" 24.2%, conservative Protestants 15.8%, black Protestants 9.1%, liberal Protestants 8.7%, "no religious preference" 6.9%. Doubtless many of these religionists have seldom or never seen the inside of a church or synagogue. Courtesy of kinky Jimmy Swaggart and the freakish Bakkers, God's houses are now somewhat less populated.

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In February, funnymen on 3 late-night NBC-TV shows told twice as many jokes about Republican candidates as they did about the Demos. Jesse Jackson, untouchable until the New York primary, was on the receiving end of 4 barbs; George Bush, 52.

#

6,174 monks and nuns were given 32,016 years in jail in Czechoslovakia in the last 2 or 3 years of Commi-czar Stalin's paranoid reign over Eastern Europe. 100,000 Czechs and Slovaks were sent to 350 labor camps; 278 Party bigwigs were liquidated. Foreign Minister Jan Masaryk was defenestrated by the Red purgers before they themselves were purged.

#

An Austrian Gallup Poll (Feb. 1, 1988) indicated that 72% of the Austrian population wanted President Waldheim to stay put. 78% did not buy the Jewish-inspired charges that he was a war criminal. But 64% had the gut feeling that he knew about "war crimes" in the Balkans.

#

The 3 top U.S. corporate earners in 1987 were two Italian Americans, Lotus software boss Jim P. Manzi (\$26,297,000) and Lee Iacocca of Chrysler (\$17,896,000) and one Jewish American, Paul Fireman of Reebok sneakers (\$15,424,000). Come to think of it, Manzi looks more Jewish than Italian.

London has 273 underground stations and 241 miles of track; New York City, 458 subway stations and 230 miles of track. Some 14,000 muggings and other criminal offenses are perpetrated yearly in Zoo City's filthy, graffiti-splotched grottoes, nearly 9 times the number of crimes in the London underground.

#

A Time poll (Jan. 27-28, 1988) found 56% of non-Jews and 39% of Jews would like to see a Palestinian homeland, and 35% of non-Jews and 10% of Jews in favor of reducing U.S. aid because of Israel's mis-handling of the Palestinian uprising. A Louis Harris poll showed 73% public disapproval of Israel's brass-knuckle reaction to the turmoil in the occupied territories. But the Harris Poll also reported 26% of non-Jews and 48% of Jews thought the American media were biased against Israel in their coverage of events in the West Bank and Gaza.

#

6 of the 27 Cubans who had AIDS have been done in by the disease. 174 Cubans (59 faggots, 57 women and 58 heterosexual men) have been tabbed as carriers. The incidence of the virus was nearly 40 times higher among the people in the 1980 Mariel boatlift than in the Cuban population at large. As many as 20,000 Marielitos were homos, some having been picked up by the Cuban police for attending all-male daisy-chain parties. AIDS was probably imported by soldiers rotated home from the Cuban expeditionary forces sent to Angola in the late 1970s.

#

Norman Lear, whose Jewish father was the role model for Archie Bunker in TV's *All in the Family*, had to shell out \$110 million to get a divorce from his wife of 29 years. But he still has enough millions left to be one of the major contributors to the Democratic Party. Lear's People for the American Way was probably as responsible as any other group for killing Bork's nomination to the Supreme Court.

In 1987, U.S. companies spent \$350 million on advertising aimed specifically at blacks, compared to \$490 million spent on Hispanic-targeted ads. Black huckstering budgets increased by only 2% last year, while Hispanic ad expenditures shot up 23%. Black agencies complain white businesses aren't paying enough attention to the \$200-billion-a-year black consumer market. White admen retort that black consumers can be reached adequately by omniracial advertising, whereas the \$134-billion-a-year Hispanic market needs special handling, primarily because of the language gulf. Proctor & Gamble plans to spend \$5 million of its \$1.5 billion advertising budget on black ads this year; \$20 million on Hispanic pitches.

#

After snooping into the past of 450 supposed war criminals in Australia, "substantial" cases have been developed against 15 unidentified persons alleged to have been involved in multiple murders. So half a century after the fact, Australia may soon be staging a "son of Nuremberg" trial. The peace and quiet of a few old geezers will be sacrificed to the Jewish mania for lex talionis and worse. Needless to mention, no Israelis who have moved to Australia are being investigated for the crimes they may well have committed against Palestinians.

#

Moscow mothers are collecting fertility bonuses -- 50 rubles (\$80) for the first child, 100 rubles for #2, plus the promise of a new apartment within five years. Last year the birthrate in the Soviet Union was 19.9/1,000, up from 17/1,000 in 1986. Due to regulations introduced to encourage bigger families in the early 1980s, birthrates have been rising in 11 out of 15 Soviet republics, including the Russian Republic, the power center of the dominant but demographically worried Soviet population group.

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Negro AIDS percentages in the U.S.: 54% of all child carriers; 90% of newborn carriers; 50% of homosexual and bisexual males; 43% of drug addicts; 72% of heterosexuals. (Surgeon General C. Everett Koop, Feb. 24, 1988)

### Soldiers Killed in Two World Wars

Country	1914-1918	1939-1945
France	1,363,000	202,000
Germany	2,037,000	3,250,000
Great Britain	723,000	557,000
Italy	460,000	149,000
Japan	---	1,507,000
Russia/USSR	1,700,000	7,500,000
United States	126,000	292,000
<b>Worldwide</b>	<b>8,418,000</b>	<b>16,933,000</b>



In 1850 the U.S. prison inmate rate was 29/100,000; in 1940, 120/100,000. The rate then declined to under 100 by 1970. A steady increase since then produced an all-time high in 1986 of 220/100,000. Some 570,519 persons were in prison as of June 30, 1987, California having the most -- 67,000. This latter figure is expected to top 100,000 within the next 5 years. (National Council on Crime and Delinquency, April 1988)

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The wedding of Laura Steinberg, daughter of corporate raider Saul Steinberg, and Jonathan Tisch, son of Preston R. Tisch of Loew's Inc., cost \$3 million and included a 10-foot high wedding cake with an apricot-Grand Marnier filling and a price tag of \$17,000.

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It has not been much bruited about, but an estimated 1,600 illegal Israeli immigrants have applied for amnesty under the 1986 U.S. Immigration Act.

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7 out of 10 females (age 15 to 24) living in London worry that sooner or later they will be raped. 64% of women of all ages fear going out at night alone. Nevertheless, 45,500 immigrants, a sizable number from the West Indies, were welcomed into Britain last year. (Reader's Digest poll in Britain)

"Emperor Hadrian . . . slew 80,000 myriads of human beings at Bethar." So states the Talmud's Midrash Rabbah (Soncino Press, London, 1939, p. 157). A myriad is 10,000. The human beings were Jews and Bethar was a town in ancient Israel.

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17 million persons, 80% of them civilians, are said to have died in armed conflicts since the end of WWII. 5.5 million soldiers from 41 countries are busy fighting today's wars. (UN Secretary General Perez de Cuellar, April 20, 1988)

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Volkswagen sales in 1987 were \$32 billion worldwide. 21 million Bugs (the French call them Ladybugs) have been built since May 26, 1938, when Hitler laid the first stone of the automobile company's manufacturing complex at Wolfsburg in Lower Saxony. The Bug is still coming off a Mexican assembly line at the rate of 100 a day.

#

Of the 241 Marines killed in the Beirut barracks bombing in 1983, 78 were Catholics, 64 Baptists, 2 Episcopalians and 2 Presbyterians. No other denomination had a death toll greater than 16. Not one Jew, Quaker or Unitarian died in the massacre. (Maury Maverick, columnist, San Antonio Express-News)

Since March 1985, Israel has hijacked 13 ships in the eastern Mediterranean. 3 of them flew Panamanian, Honduran and Australian flags. The other 10 were small unflagged fishing vessels that belonged to owners in Israel's neighboring states. More than 100 persons were abducted in the course of these piratical operations. (Palestine Perspectives, March/April 1988)

#

The \$2 billion-a-year Israeli tourist business is falling on bad times -- down 40% to 50% from a year ago. News of the steep decline came at the same time the Zionist state reported a \$3.2 billion trade deficit for 1987. Even worse, the Israeli government announced that army operations to combat and contain the Palestinian uprising have drained an extra \$500 million from the military budget.

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Israel has been awarded contracts totaling \$124 million for research on the Strategic Defense Initiative (Star Wars) -- more money than 34 states and all other foreign nations have received for participating in SDI development programs.

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The 6,500 square-foot, \$2.5 million Bel Air mansion the Reagans will move into in January should rent for about \$15,000 a month. It is doubtful that the new tenants will pay that much.

## Primate Watch



**Rev. SUN MYUNG MOON**, owner of the "conservative" Washington Times, claims that a witch-doctor from Zimbabwe is the miraculous reincarnation of his son, Heung Jim Nim, who was killed in an auto accident in 1984. Heung's body was shipped back to Korea for a "corpse marriage" with the daughter of Bo Hi Pak, a top executive of Moon's media empire. Despite all the religious claptrap and necrophilia, **ARNAUD de BORCHGRAVE**, editor of the Times, **RICHARD W. VIGUERIE**, **W. CLEON SKOUSEN** and other leading "right-wing" luminaries continue to feed at the Moon trough.

☆ ☆ ☆

In March, **MARIE LUISA DIAS**, who lives in the Bronx, tossed her two-month-old son out of a third-story window. Mother was annoyed by his crying. Although he fell on a brick deck, the baby's condition in the hospital was reported as "good." Señora Dias has been charged with attempted murder. (For a similar case in Miami, see Instauration, Dec. 1987, p. 30)

This year's winner of the ADL's International Humanitarian Award was **OTTO HABSBURG**, largely for his opportunistic opposition to the UN's resolution equating Zionism with racism.

☆ ☆ ☆

**DOV LEVIN**, a former Jewish terrorist and the *primus inter pares* of the three Israeli judges who sentenced John Demjanjuk to death, is in the U.S. on a fundraising trip.

☆ ☆ ☆

He was JFK's head of the IRS, but now **MORTIMER CAPLIN** is being squeezed instead of squeezing. He has been charged with underpaying his tax bill by \$228,451!

☆ ☆ ☆

During the visit of **Rev. JOSE KURUTHURUKULANGARA** of India to a New Jersey Catholic Church, he took time out from his religious duties, according to police, to sexually assault a seven-year-old white girl.

He was all over the front pages when he couldn't get into the University of Florida law school, though he tried four times. After years of media complaints of racial discrimination, the Florida Bar waived the standard requirement of passing the state bar exam and gave black **VIRGIL HAWKINS** the right to practice law. The headlines were not so big, however, when Hawkins had to resign from the bar after being arrested for embezzling \$15,000. Hawkins died last February. Now Negro groups are demanding that he be rehabilitated and be posthumously readmitted to the bar.

☆ ☆ ☆

**Dr. MICHAEL WEINBERGER** of West Palm beach was fined \$10,000 by the Florida Medical Board for slapping a coke-sniffing patient who was shot in the chest, calling him a "creep" and "pond scum" and telling him, "You are going to die and I don't care."

☆ ☆ ☆

After Mona Pierre refused to hand over the money, **A BLACK THUG** squirted gasoline into her subway ticket booth and applied a match. Mona died of burns a few hours later.

## Primate Watch



The supposedly non-AIDS death in March of the 42-year-old transvestite freak, **HARRIS G. MILSTEAD**, also known as Divine, was big news, but nothing was said of his Jewish background. In his first movie, *Eat Your Makeup*, Divine was a sadist who couldn't resist beating up fashion models; in *Multiple Maniacs* he was raped by a giant lobster; in *Female Trouble*, playing the part of a half-man, half-woman, he made love to himself (herself) in a pile of garbage; in *Pink Flamingos* he ate dog dung and smacked his lips. Quite a distinguished film career!

☆ ☆ ☆

Black racism is hotting up in the United Auto Workers. The UAW head at Chrysler, **MARC STEPP**, has been accused of pushing for the transfer of most of the production from the Chrysler plant at Kenosha (WI), which has an 85% white work force, to the company's Jefferson Avenue plant in Detroit (65% minority work force). He is definitely opposed to a transfer in the opposite direction.

☆ ☆ ☆

A band of **30 TO 40 TRANSVESTITE BURGLARS** is working Florida's east coast, shoplifting during the day and breaking into women's clothing boutiques at night. All of the drag queens are on cocaine. Because they alternately dress as men and women, cops find it particularly difficult to nab them.

☆ ☆ ☆

**WILLIAM L. SHIRER**, one of America's leading WWII warmongers, who made a small fortune writing tours de force of anti-Germanism, has married his third wife, Irina Freund, his 49-year-old Russian teacher, who lived most of her life in Moscow. Shirer is 84. His first wife was Theresa Stiberitz; his second, Martha Pelton. Shirer's latest marriage took place in Lenox (MA). When asked who performed the ceremony, he refused to answer.

☆ ☆ ☆

The State Department's fix-it lawyer, **ABRAHAM SOFAER**, an Egyptian-born Jew, has been accused by the Israeli government of illegally removing priceless antiques, including valuable ancient coins, to the U.S.

☆ ☆ ☆

**Rabbi MARTIN BERKOWICH**, the ring-leader, has been indicted with 23 others, including two Baptist ministers, for running a fraudulent \$2 million tax shelter operation.

**CHUCK BERRY**, a black Rock 'n' Roll Hall of Fame member, failed to appear for the second time in a Zoo City court to answer charges that he had a punchout with Marilyn Boeteler, after which her face required five stitches. Ms. Boteler was described as a very "handsome woman" and a "beautiful blonde." A reform school graduate, Berry was arrested in 1959 for transporting a 14-year-old Hispanic prostitute across state lines.

☆ ☆ ☆

Married and the father of four, **Reverend Congressman FLOYD FLAKE** of the African Methodist Episcopal Church in Buffalo (NY) has been accused of sexual harassment by Thelma Singleton-Scott, his one-time Girl Friday. At present Flake is under investigation for misuse of a \$3.5 million federal housing subsidy awarded his church.

☆ ☆ ☆

In June an unidentified man committed suicide by leaping from a room at the Hayward Hotel in downtown Los Angeles. As soon as his body hit the street, **PASSERSBY** started picking the dead man's pockets.

☆ ☆ ☆

**OTIS WILLIAMS** and **THREE OTHER BLACKS** were arrested by the FBI in May in the midst of stealing \$70 million from the First National Bank of Chicago. They almost pulled off one of the biggest computer scams to date. The bank had hired Williams as part of its affirmative action program.

☆ ☆ ☆

The mastermind of the Wedtech scandal, **FRED NEUBERGER**, denied in court that he had arranged the disappearance of his third wife, who vanished into thin air in 1986. He admitted, however, that he had set up a joint bank account with his mistress only a few weeks later. Neuberger had earlier testified he had plotted to kill John Mariotta, the Hispanic frontman whose presumed majority interest in Wedtech had allowed the company to get minority set-aside contracts.

☆ ☆ ☆

In an attempt to get **JOEL STEINBERG**, the accused killer of Lisa, his illegally adopted blonde six-year-old child, out on bail, his friends (mostly Jews) have written 15 letters to the judge in charge of the case. Some described Joel as a "charming young man" and "a loving father." One letter blamed the murder on Hedda Nussbaum, whom Steinberg used as a punching bag. Hedda was accused of attacking Lisa while under the spell of an S&M cult.

On Friday (Mar. 18, 1988), **LAWRENCE R. GREMMINGER** was arrested in Santa Clara (CA) on a rape charge. On Saturday he posted \$10,000 bail and walked out of jail. Three hours later he was rearrested after he had broken into a house, pointed a gun at a 46-year-old housewife and forced her to perform a sex act.

☆ ☆ ☆

The New York Times Book Review (Mar. 6, 1988) praised *Assata: An Autobiography* by **ASSATA SHAKUR**, as "a deftly written book of autobiography and poetry," and forgave the author for spelling America "Amerika," Rockefeller "Rockafella," court as "kout" and for the multiple use of the lower-case "i" in the affected manner of e.e. cummings. Assata Shakur is the nom de plume of convicted cop killer **JOANNE CHESIMARD**, who holed up in Cuba after escaping from a U.S. jail and is revered as a sort of black Joan of Arc by some members of the Jesse Jackson crowd. The profits from her book should, but probably won't, go to the family of the policeman she murdered.

☆ ☆ ☆

It was all rather distasteful. **STEPHEN HAWKE**, the son of Australian Prime Minister Bob Hawke, stormed out of his first TV interview when the questions got too warm for comfort. Visibly annoyed when asked if he had fathered two children with an Abo woman, Stephen blew up at the allusion that he had to make appointments to see his father. Two hours later he returned to the TV station and announced, "If I was married or living with an Aboriginal woman and had Aboriginal children, then I'd acknowledge them proudly." At present Stephen is employed as the "adviser" to Aborigines in the Kimberly region of Western Australia. It appears Australians have an incipient FDR Jr. on their hands.

☆ ☆ ☆

Although she lived, ate and exercised her bodily functions on a crowded street in Zoo City's high-rent Upper East Side, **JOYCE BROWN**, after a brief stint in a mental hospital, gave lectures at Harvard and other equally brain-dead institutions. Nevertheless, in March, the obstreperous Negress was back on the streets panhandling and yelling obscenities at passersby.

☆ ☆ ☆

**MILTON JONES**, 18, a black high-school dropout who needed some capital to become a big-time drug peddler, was found guilty of robbing and murdering two Catholic priests in Buffalo (NY).

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Who originated, promoted and sold the idea of a televised **IRVING BERLIN** 100th birthday party to be held at Carnegie Hall on May 11? None other than Irv himself!



**Canada.** The legal hounding of non-Jews who happen to disagree with the Jewish party line (no racism for anybody but Jews) is almost becoming a game. You lose one and you win one. The seditious conspiracy trial in Fort Smith (AR) ended with a not-guilty verdict for all concerned. The Zündel trial in Canada wound up with a nine-month sentence for the German crusader who refuses to buy the Holocaust story. Next came the appeal of the Keegstra trial. The guilty verdict was overturned by the Alberta Court of Appeals. After years of harassment by the press, after three full-length films about him -- films that automatically assumed his guilt -- he wasn't guilty at all. He should get back his \$5,000 fine and his massive legal expenses. He should get back his teacher's job and his mayor's job. He should get back his good name. But will he? And will he be allowed to share with students his skeptical views of the Holocaust? If he were recompensed in full, that would be true justice. But justice is the odd man out in these times for people who dare to criticize Jewry.

Jews may force Canadian prosecutors to carry the Keegstra case up another notch to the country's Supreme Court in the hope of obtaining a reversal of the reversal. In the meantime, a Canadian court, by vindicating Keegstra, has landed a hard blow against Canada's hate laws, which have been deliberately devised to stifle Majority criticism of minorities, but not vice versa.

**Europe.** West Germany has some 4.4 million foreigners, 600,000 of them Turks, yet the only political party that is firmly anti-immigrant, the National Democrats, has not one seat in the Bundestag. A recent poll showed that 85% of the Dutch want a limit on immigration, but the only right-wing party in Holland lost its one seat in Parliament in the 1986 election. In Britain neither the National Front nor the British National Party has been able to elect one MP. Italy has 750,000 illegal and 100,000 legal immigrants, most of them from North Africa and the Mediterranean littoral. Yet the immigration issue didn't play any part in the recent elections and was largely ignored by the one important right-wing party, the Italian Social Movement. France's National Front has lost all but one of its 33 seats in the National Assembly through a change in the electoral system, even though at least 14.4% of Frenchmen approve of Jean-Marie Le Pen's politics. In Switzerland, which has 24,000 asylum seekers and where one-quarter of the work force is foreign, the government itself has taken scarcely any effective measures to reduce immigration, though in one canton, Thurgau, an anti-immigrant party did manage to garner 10% of the vote.

The most interesting anti-immigration news comes from Scandinavia. The Progress Party in Denmark increased its share of the vote to 9% in the May election and boosted its number of delegates in Parliament from nine to 16. In Norway, the Norwegian Progress Party is now scoring 18-23% support in opinion polls.

But the story is different in Sweden, where a new law makes it a criminal offense to speak disparagingly about minorities. A person who did just that, the publisher and chairman of a community broadcasting association, was sentenced last March to two months in jail and his broadcasting license withdrawn for one year.

Although it has nothing to do directly with immigration, the following item has a lot to do with the racial makeup of Sweden. A research team in Stockholm has found that functional spermatozoa in the semen of Swedish men in the 30-year range has fallen from 57% to 37%. Norwegian men of the same age had only 32% functional sperm, compared to 73% twenty years ago. The decline was attributed to a combination of urban living, air pollution, stress, environmental poisoning and radioactivity.

**Britain.** From a subscriber. Robert Maxwell, the press and publishing millionaire, has bought The Mail on Sunday, Scotland's largest weekend newspaper. What's more, he has started a series of colorful booklets on Scottish history, explaining that the contents make him proud to bear a Scots name. He does not mention that his Scots name came out of his head. His Czech-Jewish parents named him Jan Hoch.

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After spending nearly a year in Cornwall, which has one of the largest unemployment and lowest crime rates in the country, and where I found a great deal of "Instaurationist" feeling, I wonder why the British radical right makes no attempt to capitalize on it. Even if, as claimed by the government, only 45,000 immigrants entered Britain last year (the estimate does not include EEC countries like Eire), the number is still much greater than the population of the largest Cornish town. Unemployment in Cornwall is partly due to the large number of immigrants in the cities and larger towns up country or "upalong," as they say in the local district.

The radical right seems to cling to the excitement of the big cities. Attempts are being made in several places to stop celebrations of the Glorious Revolution of 1688 on the grounds the National Front supports it. In fact, the official National Front, now dominated by Irish-Italian Catholics, sup-

ports an independent Ulster. The organization is far from joining any festivities that would honor the memory of William of Orange.

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Drag acts are very popular in London pubs. Almost without exception, the performers are Irish, despite such names as "Danny La Rue." The predilection of Ould Sodders for wearing women's clothes seems to go back a long way. The custom of boys wearing petticoats until puberty was widespread in Ireland and was practiced in Connemara in the 1920s.

Until recently the Irish Republic was one of the few European countries where the birthrate exceeded the replacement level. Now, however, massive emigration has started again and the population is threatened with a sharp decline. The birthrate has also started to drop. The great majority of emigrants come to England.

It has been said the Irish are like dogs with a bad master. They snarl when he kicks them, but they follow him faithfully. The Irish have followed the English round the world, although there was plenty of room in the past in South America and other Catholic lands. The language question was not that important because a majority of the earlier emigrants spoke Gaelic, not English. Today the largest Gaelic city in the world is said to be Haddensfield in Yorkshire, where so many Irish have migrated from the Gaelic-speaking areas of their country over the last 40 years. Is it a coincidence that the most Irish city in the U.S. is said to be Boston, where Cromwell's fellow Puritans settled and where he himself once entertained thoughts of going?

**France.** Twenty-two old French ladies had to be murdered by Thierry Paulin, a mulatto from Martinique, before the police nabbed him (Instauration, March 1988). Now it happens that 33 Frenchwomen had to be raped or sexually abused before the French police were able to arrest the perpetrator, Delgado Alcidor Dos Santos, a black from the Cape Verde Islands.

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Jack Lang, who is back as French Minister of Culture after the victory of his good friend, François Mitterrand, celebrated his return by dedicating a statue of Alfred Dreyfus, a racial *compère* who was the chief figure in France's most famous spy case. The Rosenbergs, Pollard and Dreyfus were all in the same trade, though Dreyfus was officially exonerated. Much money and time have been and will continue to be spent to rehabilitate the Rosenbergs and, more recently, Jonathan Pollard. Will we see statues of these great Semites in Washington in the not too distant future?

The Dreyfus statue is a tasteless, ugly example of Jewish artistic uncouthness and



was set up in the Tuileries garden as a "gesture of defiance" to the Front National, which held an overflowing rally there during the recent election campaign.

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Another bow to French Jewry was an official government decree making it a crime to display swastikas, wear Nazi uniforms or flaunt any other Hitler memorabilia.

**West Germany.** The main thread of the scandalous Nachmann story coming out of the Bundesrepublik was that the 33 million marks (\$20 million) embezzlement of Holocaust funds by a Jew would initiate a wave of anti-Semitism. To forestall any such event, the German media tiptoed around the story. Israel denied any responsibility, even though the late Werner Nachmann's wife has a house in the Zionist state and lives there. Brazenly but not unexpectedly, Michael Furst, a leading Jewish notary, tried to absolve his racial cousin by blaming everything on Nachmann's bank, which, he charged, should have kept a closer watch on the transfers of money for Holocaust victims to Nachmann's private enterprises, notably a chain of women's boutiques and a textile processing company. It also turned out that at least one audit of Nachmann had been postponed by orders from "higher-ups."

At Nachmann's funeral last January, Chancellor Helmut Kohl practically idolized the person who had been West Germany's top Jew, calling him a "man who made his mark on the history of the republic by the force of his personality."

It goes without saying that no outbreak of anti-Semitism occurred, one very good reason being that anti-Semitism is against the law in West Germany. In other words, Jews can steal all they want from Jews or from Germans and never be accused of working a racial scam. The situation would be comparable in the U.S. to Congress passing a law that stated the Mafia as such could not be accused of criminal activity; that it was a crime to mention the ethnic background of the organization's members, even though they were all southern Italians or Sicilians.

It may well be that Nachmann stole much more than the 33 million marks he is currently charged with filching. The money came from the 400 million marks (\$236 million) that West Germany had appropriated in 1980 as a "last payment" to Holocaust victims -- those who had failed to register for earlier payoffs. A small part of this sum, incidentally, had been allocated to Gypsies.

Shortly before the news broke out about Nachmann, East Germany, which had re-

fused to come up with one pfennig of Holocaust reparations for four decades, relented under pressure of the World Jewish Congress and promised to dole out 100 million marks (\$59 million) to "Jewish survivors and their relatives who are in need." Like other members of the Communist bloc, East Germany is desperate for Western trade and, of course, Western loans. As any Eastern European government official knows, the best way to do this is to grease the proper palms. Jews will receive some Communist bloc money and Americans will make the loans, which may or may not ever be repaid. Call this the "new economics."

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Charles Gable, the last chaplain for Rudolf Hess, has written a book, *Verbotene Gespräche* (Forbidden Conversations), that contains many moving passages, one of the most moving being the one in which the author tells about Hess's collapse when he learns of his impending blindness. One can imagine the impact this news must have had on a man confined in jail for 46 years and one of whose few remaining solaces was reading and watching TV.

Gable was more than a chaplain who came every 14 days to Hess's cell, listened to classical music with Hitler's onetime deputy and held long discussions with him about God and man. Hess's wife, Ilse, and son, Wolf-Rüdiger, were only permitted to see him for a half-hour once each month, and then only in the presence of guards.

Hess's cell was bugged. All his conversations with Gable were recorded and then played back to all four Allied prison governors.

Gable was permitted to walk in the garden with Spandau's only prisoner. There most of the guards, who were under orders to stay close enough to hear every word, turned out to be human and let the two walk alone. Throughout the years there grew a strong, spiritual friendship between the two men.

Nearly everything was forbidden to Hess, Gable writes. He was not permitted to read political news from the press nor see topical news on TV. He could not receive flowers. Salt and other spices were denied him. He was not permitted to shake hands with anyone. "Vous ne pouvez pas me donner le main," said Hess in fluent French as the new chaplain visited him for the first time in February 1977 and offered his extended hand in greeting. Gable commented:

At first I accepted that regulation. But then my wife asked me how I felt as a chaplain if I should continue treating Hess as a number, which he was to his jailers. And so from that day to the next, I

changed my attitude towards him. I cannot say Hess was happy about it, because he worried about the consequences for me. The Western guards warned me that the Soviets could interpret it wrongly. None of the Western guards denounced me.

From the beginning Chaplain Gable tried to free Hess from his mental isolation and depression by encouraging him to sound off on the problems of contemporary society. Hess was no prude or reactionary. On the subject of trial marriage, he believed a couple could live some years without a marriage certificate. He admired Margaret Thatcher when Gable told him of her actions in the Falklands conflict. He hoped she would use her influence to set him free. The Iron Lady did try, but had to capitulate, like the heads of other governments, to Soviet revanchisme.

Forty-six years in prison did nothing positive for Hess's health. Toward the end of his life, he could only make it up the steep steps to the prison garden with great difficulty. He shook his head in disbelief when he found out that the Allies planned to build an elevator for him that cost almost a million dollars. After the elevator was completed, Hess annoyed his jailers for a considerable time by refusing to use it. Speaking of money, every year it cost the Germans \$9.5 million to keep Hess in Spandau.

Hess was permitted to receive letters from home, but they were carefully censored. Gable writes about the humiliations and aggravations, as well as the physical and spiritual suffering of the "ewige Gefangener" (eternal prisoner). Aware of its historical importance, the chaplain tried to loosen Hess's tongue about his sensational flight to England. But Spandau's solitary inmate avoided all answers to such questions. Gable noted, "It is better not to ask any more; let Hess have his secret past and maybe also his secret."

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An estimated 17,700,000 Germans lived in East Prussia, the Sudetenland and other eastern German areas before the Great Exodus. Some 1.1 million died during WWII and two million more were killed during the migration to the west -- possibly the greatest mass displacement of human beings in history.

The enforced *Völkerwanderung* took place at the time millions of Germans were being held as war prisoners, four million in Russia alone. All in all, in or after WWII, about 30 million Germans were at one time or another removed from their homes and homeland.

The above-mentioned figures are found in *From the Ruins of the Reich* by Douglas Botting, an Oxford graduate and member of the Royal Institute of International Affairs. Here is a sober English writer educat-

ing us with numbers that are virtually unknown. Botting points out that the West German government has "remarkably documented" these events. He offers no explanation as to why the information is known only to specialists.

Elsewhere in his book, Botting recounts the wholesale prostitution of German women for food and other bare necessities of life. He mentions the establishment of feudal fiefdoms by some of the occupation authorities, including the young Henry Kissinger. The widespread plunder of German antiques, art objects and precious metals is reported. An emotional chapter details the British turnover of thousands of Cossacks to the Russians, an act proscribed by international law.

After finishing Botting's book, the reader is left with the indelible impression that Germany paid a bitter, near-Carthagenian price for the National Socialist era. At whatever level one accepts the established view of the Holocaust, there can be no doubt that Germany and Germans collectively suffered an irreplaceable loss of life, wealth and territory. The book adds meat to the theory that the Holocaust was pumped up by Jews not only to denigrate Germans, but to win sympathy -- and shekels -- for the abhorring state of Israel.

**Italy.** The best defense is a slanderous offense. This seems to be the motto of Italian Jews, who have embarked on a quasi-libelous campaign against the Italian press, and especially the Vatican press, for printing news stories sympathetic to the Palestinians, about 200 of whom have been killed by Israeli soldiers and vigilantes in the last six months or so.

"It's the worst wave of anti-Semitism since Mussolini," clamored Chief Rabbi Elio Toaff of Rome, as he flashed bundles of "hate mail" and alluded to anti-Zionist graffiti littering the Eternal City's walls. As if to spite the rabbi, Italy's Chamber of Deputies passed a resolution backing the PLO by a vote of 191-116, with 133 abstentions -- admittedly not an overwhelmingly favorable vote. The "fear of the Jews" is still very much a factor, as shown by the number of nonvoters. But the vote did demonstrate that at least some of the legislators in one Western country, unlike those in the U.S., are not afraid to speak out against Zionist hyper-racism.

The Vatican, however, was less courageous. The Pope and his retinue of cardinals made no attempt to answer the charge of anti-Semitism leveled at him by the Chief Rabbi and other Italian Jews. In fact, a Vatican spokesman called the Chief Rabbi "a very fair and wise man." It's doubtful that Pope Julius II would have been so wimpish. At about the same time, a conference of Italian churchmen, after asserting that a distinction must be made between Jews and the Israeli government, declared, "Catho-

lics should consider Jews our older brothers in the faith of Abraham." In sum, Catholic clergy in a Catholic country once again spinelessly acquiesced to slanderous accusations made against them by a small non-Christian minority.

The Chief Rabbi didn't mention another reason the Vatican is under Jewish assault. Pope John Paul II will never be forgiven for having had not one but two meetings with Waldheim, the latest being in the course of a papal tour of Austria in June.

**Russia.** One of the reasons that Boris Yeltsin, the onetime leader of the Communist Party in Moscow, was fired from his post by party boss Mikhail Gorbachev was not, as the press explained, because he complained *glasnost* was not proceeding fast enough, but because he had received delegates from Pamyat, the anti-Zionist organization, and had later asserted that he thought the group should be given legal status. According to *Komsomolskaya Pravda*, a party-line organ, Pamyat members

see Jewish influence everywhere, from a picture of the moon that is often featured on children's clothing to the six-pointed stars which they allege appear in Soviet newspapers as a camouflaged symbol.

Scare stories about the rise of Russian anti-Semitism are appearing almost daily in the Western "impact" media. Jews, it is claimed, are being pilloried for their financial success in the new cooperatives permitted by the loosening up of Communist economic dogma, which used to forbid privately owned businesses. In addition, a few summer dachas of Moscow Jews have been vandalized, and members of a Jewish club that had rented a meeting hall in the Russian capital arrived to find a leaflet bearing the following statement attached to the locked and barred door.

How long can we tolerate the dirty Jews? Scoundrel Jews are penetrating our society, especially in profitable places. Think about it. How can we allow these dirty ones to make a pile out of our beautiful country? Why do we great, intelligent, beautiful Slavs consider it a normal phenomenon to live with Yids among us? How can these dirty, stinking Jews call themselves by such a heroic and proud name as "Russians"?

**Israel.** A natural sympathy exists for a pastoral people who have been dispossessed of a land they have inhabited for millennia and who have no inherent quarrel with the U.S., although their plight and suffering is not altogether remarkable as such things go on a global scale. What is unique is the identity of their tormentors. We on this side of the world endure on a different but no less profound scale a state of siege by the same age-old adversary.

As the mood of the Majority as yet pre-

cludes emulating the tactics of the Palestinians, we can but watch impotently as they suffer ever greater indignities that have so far included:

- expulsions
- documented instances of mass deaths by gassing
- mass imprisonment in concentration camps
- live burial and catastrophic beatings
- abortions induced by gassing, beatings and stress
- long imprisonment without trial
- torture of prisoners by the Shin Bet (secret police)
- countless shootings by soldiers and vigilantes
- bulldozing of fruit groves and homes
- suppression of reports from domestic and foreign journalists
- attacks on Christian and Moslem places of worship
- invasions of hospitals and the forcible removal of patients
- seizure of West Bank and Gaza lands

Ironically, the magnitude of Palestinian suffering is dwarfed by Israeli actions in the past (before, supposedly, "Israel lost its soul"), which took place with hardly a murmur of American reproval. The more recent Israeli atrocities, however, are finally making it possible for Palestinians to forge a linkage between the reputation of Nazis and Zionists in the public consciousness. In any conversation bemoaning the Holocaust, it is becoming obvious to even the brainwashed American public that the hapless Arabs in Israel and the occupied territories are experiencing one of their own.

The organizers of the uprising have brilliantly assessed the Western media scale of values in weighing Arab versus Jewish lives and have exercised inordinate discipline in channeling and controlling the rage, as manifested in the killing of just two Israelis by Palestinians. We shuddered at the news of the Israeli schoolgirl stoned to death in the West Bank Arab village of Beita, threatening as it did to undo the impact of months of assorted horror stories and the multitude of Palestinian casualties. When the Israeli army revealed that the girl was actually shot by a Jew with a police record extreme even by Israeli standards, the relief was immense. The Israeli settlers, incensed by this needless propaganda loss, had to content themselves with the deportation of eight Beita villagers, the demolition of 14 homes and a criminal charge against the Arab girl who threw the stone at the Israeli who shot her and whose aim was so bad he hit an Israeli girl far out of his line of sight.

The timing of the Palestinian uprising was fortuitous. Its outbreak contaminated what would have been an unalloyed golden stream of media adulation for Israel on its 40th anniversary. By force of circum-





stance Palestinians are finally changing their image from terrorist to victim. The media have not abandoned Israel, but have taken a much livelier interest in those oppressed by Israel -- to the point of giving front-page space to Mubarak Awad, the Palestinian American recently expelled for working for a Palestinian-Israeli peace pact. The press actually referred to him as the "Palestinian Gandhi." Newspaper cartoonists have been less than gentle to the Zionist brutalizers: One depicted Shamir being chauffeured on a bulldozer and crying words to the effect, "Hurry, I don't want to be late for the sentencing of that war criminal, Demjanjuk."

On a strategic scale, the Arab revolt is having a significant effect. The European Parliament has postponed approval of a number of scheduled economic measures greatly desired by the Israelis. Even the U.S. has periodically felt compelled to bleat a few anemic protestations, sending Secretary of State Shultz doddering about the Middle East. The economic costs to the Israeli military are said to be commensurate with those of the 1982 invasion of Lebanon. There are poignant cries that the repression is having an adverse psychological effect on "the finest military force in the world." The frequent voluntary and enforced absences of Palestinian braceros is costing the Israeli economy millions. Tourism is down. Immigration is slow to stagnant.

All this should add up to the Palestinians' finest hour. But it is a question of endurance and will. The Arabs under the Israeli boot may not have another chance like this for decades. Unfortunately, their struggle for self-determination over the last 50 years betrays a lack of staying power. Had the PLO exercised a supreme act of will and fought in Beirut until the last man, it would have given Palestinian morale an unprecedented boost in the fight for freedom and nationhood.

Arabs point complacently to the fact that it took them a hundred years to rid Palestine of the Crusaders. They may have to wait that long to get rid of their present invaders. Arab nations might speed the day by unilaterally declaring peace, unconditional recognition and friendship with Israel. The "menace" to Israel would vanish overnight. Puncturing the myth of an embattled Zion would make the colossal transfers of American treasure and arms more difficult to get through Congress. Without the Masada syndrome that unifies Israeli society, the cultural divisions between European and Middle Eastern Jews, Orthodox and more secular Jews, would move to the forefront and might well deteriorate into a Jewish civil war. Under such circumstances it is difficult to see how Israel could survive.

The end times would come by evaporation, not annihilation. Barring this, current Palestinian tactics are the wisest alternative.

The struggle against ZOG in Palestine is akin to our own in the West. It has already provided an invaluable service in helping to lower the alleged moral superiority of the Jews. A toast to the "Intifada." Long may it boil or simmer!

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Mention the word gas and the ordinary Westerner, after 40 years of Jewish coaching, will automatically think of the Holocaust. But what about the gassing not of Jews but by Jews? UN observers say that at least 11 Palestinians have died and some 1,285 have been treated for breathing problems as a result of a new lethal tear gas -- made in the USA -- that not only causes noses to burn and eyes to weep, but kills when sprayed in a closed space. One of the Palestinian dead, according to relatives, was a three-year-old Arab girl who became eyeless in Gaza. Will the Beverly Hills crowd turn her into a Palestinian Anne Frank? Not bloody likely.

Nor will Time and Newsweek readers hear much of Nora, the 24-year-old noticeably pregnant Palestinian who was beaten by Israeli soldiers wielding truncheons. They struck her deliberately and repeatedly in the stomach. The dead fetus was removed in a hospital.

Nor will the world know much of Yasmine, age 5, who suffered severe burns all over her body when Israeli soldiers broke into her family's West Bank home and threw a pot of boiling water on her. They then turned their truncheons on her mother, warning her that even worse would happen if she told anyone about what they had done to her child.

And all the time that the People of the Book were busy doing their dirty business in the Compromised Land, the American TV audience was treated night after night to fourth-run Holocaust and anti-German movies; millions of taxpayer dollars continued to flow each day into Israel; and not one politician rose up in Congress and had the guts to cry "enough!" What a miserable figure the 20th-century U.S. is going to cut in history books! God bless America, the paymaster of barbarism.

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Israel's Institute for Intelligence and Special Services, a.k.a. Mossad, has been operating a Murder Incorporated, according to British officials. The plan is to kill Arab activists in England and make it look like the hit was an inside job by rival Arab factions. A huge Israeli arms cache was uncovered by investigators searching for

the killer of Ali ad-Adhan, a Palestinian cartoonist gunned down in London a year ago. British police are pointing the finger at Mossad for this deed, especially after the Jewish KGB proved it was deep in the assassination business with the recent murder of Abu Jihad, the second-in-command of the PLO, in Tunis.

The Pollard spy case in the U.S., secret operations in Britain, attempted sabotage of an Austrian presidential election, creeping genocide in the West Bank and Gaza. Verily, the Jews are a Chosen People -- in the sense that the world chooses to let them get away with every crime in the book.

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Israel may have a huge nuclear arsenal and, consequently, is by far the strongest military power in the Middle East, said Knesset member Matti Peled in a speech last year. But Arab states, he warned, also have weapons of mass destruction. Peled reported that each month Iraq produces 60 tons of mustard gas and four tons each of the nerve gases "sarin" and "tabun." For this very good reason, Peled suggested that his country should no longer refuse to join Egypt in calling for the establishment of a nuclear free zone in the Middle East.

Poison gas in missile warheads is the only means that the Arab and Moslem nations have at the present time of neutralizing Israel's nuclear capability. Let Israel junk its fission (and perhaps fusion) bombs and the Arabs will trash their chemical weapons. It sounds like a mutually beneficial arrangement. But millions of Arabs and Jews may die in the Middle East someday because Israel neurotically refuses to go along.

**Japan.** To combat Japan's recent outpouring of anti-Semitic books, 1% of all book sales in the country in 1987, Eve Kaplan, who resides in Tokyo, founded the International Committee for Cross-Cultural Relations. (How clever they are at names!) After a spate of B'nai B'rith-type "monitoring," Kaplan persuaded Japanese publishers to revise their dictionaries by removing such definitions of Jew as "miserly," "pawnbrokers" and "stingy." Two-thirds of the 105 Japanese dictionaries she surveyed contained such synonyms.

In agreeing to make the changes, one Japanese publisher said that the definitions had originally been copied from older Western dictionaries.

**New Zealand.** If you are writing to a friend in Wellington, you can put Whanganui-a-Tara instead of the English name of New Zealand's capital on your envelope and the letter will be delivered. Aucklanders now live in Tamaki-Makau-Rau. It's apparent at least in the eyes of the New Zealand postal service that the Maori language, spoken by 300,000 of the country's 3.3 million inhabitants, is making a comeback.



## No Bulldozer in Cleveland -- Yet

There is still some fight left in the Demjanjuk family. Father John has been given the death penalty in a juryless Jerusalem trial presided over by Nuremberg-type judges, one of whom is an old Irgun mobster. He was sentenced to hang in a country that didn't exist at the time of the alleged crime and by an *ex post facto* Gilbert and Sullivan law.

Edward Nishnic, who has nearly bankrupted himself trying to defend his father-in-law, has filed an omnibus suit against the U.S. District Attorney in Cleveland, the INS, Neal Sher of the OSI, Allan A. Ryan Jr., founding father of the OSI, and, last but not least, that most popular of all political punching bags, ex-Attorney General Edwin Meese III, the sleazy pal of supersleazy Irving Wallach.

Nishnic charges all the above with fraud and deceit in persuading judges to strip Demjanjuk of his U.S. citizenship and deport him to Israel. Even if Nishnic should win his suit, which he won't, it would do the aging death-row prisoner in Jerusalem little good. Demjanjuk's appeal comes up in December. It's possible the sentence could be committed to life -- as a public relations gesture. But it's almost certain John Demjanjuk will die in Israel, either from old age or at the end of a rope.

Having killed more than 200 mostly young Palestinians in the last six months or so, Israelis are most anxious to add a septuagenarian Ukrainian-born auto worker to the death toll. Despite all that has happened to their *paterfamilias*, Demjanjuk's relations should be thankful to the Israelis, at least for one thing. They haven't yet ordered a spineless U.S. Congress to allow them to come to Cleveland and bulldoze the Nishnic home.

## Ethnic Stirrings

The Nishnics are not the only ones going after Israelis and their American Nazi-hunting stooges. The National Confederation of American Ethnic Groups is petitioning Congress to abolish the Office of Special Investigations, which operates as a sort of Jewish KGB and actually works hand-in-glove with the Russian KGB in slandering and criminalizing American citizens of Eastern European extraction. The petition forms may be obtained by writing to NCAEG, 788 Ridge St., Newark, NJ 07104.

## Seedbeds of Disease

Syphilis burst upon the world early in the 16th century in somewhat the same frightful way that AIDS made its dramatic debut in the late 20th. It was first called the "French disease" by an Italian who wrote about it in a scary Latin poem. Others have tried to pretend that Columbus and his crew brought it to the New World -- an old wives' tale that has gained some credibility through the anti-European labors of the minority-skewed media.

The facts are otherwise. Syphilis was well known in the New World long before Columbus waded ashore on a Bahamian beach. As the *Encyclopaedia Britannica* (IX, 743) says, the disease was "found in the skeletal remains of pre-Columbian Indians." In his book, *Great Medical Disasters* (Dorset Press, 1983), Dr. Richard Gordon writes, "Columbus's sailors . . . picked it up in Haiti."

Is history repeating? Some authorities say that AIDS was "picked up" by traveling American fags from Haitian male prostitutes, who came down with the disease as a result of contact with infected "brothers" from black Africa. Delving still further, one or two medical researchers claim that African Negroes may have been infected by monkeys, as a result of sexual behavior that is too disgusting to describe.

The origin and spread of AIDS and syphilis are powerful argu-

ments against the intermingling of races. Strange that no one, at least to Instauration's knowledge, has ever brought up that all-important point in the millions upon millions of words that have been written about those two hideous diseases.

## Witness Pressuring

For testifying for the defense in the Zündel trial, Bill Armontrout, the warden of the Missouri State Penitentiary, got himself into a heap of trouble. Since his prison has a "two-seater" gas chamber which has not been used since 1965, but is now being "reconstituted," Armontrout was asked how it worked. After a few minutes on the stand, he made it obvious that execution by gas is a tricky business, necessitating so many precautions that it would have been absolutely impossible for the Nazis to have exterminated even a small fraction of the millions that Holocausters are sure were done in by Zyklon B. Thirty-eight people, Armontrout explained, were involved in the operation of the Missouri gas chamber, which had massive steel doors, heavy bolts, thick glass and a huge 45-foot-high evacuation pump.

These unpalatable truths were very displeasing to the mythomaniac Jewish Defense League and its "investigator," one Jan Tucker. A full explanation was demanded of Armontrout. By the time the JDL got the media into the act, he was made to look like some kind of Midwestern cornball Nazi.

Talk about chilling effects! Liberals are always grumbling about being "chilled" if anyone for any reason stops them from uttering lib-min clichés. They keep insisting that Americans must have complete freedom to say whatever is on their minds, provided, of course, what is on their minds has a "liberal" slant. But when a goonish group like the JDL deliberately seeks to embarrass, humiliate and scare an expert witness for standing up and testifying about what he knows of some operation or another, the media are unchilled.

Instauration believes the JDL campaign against Armontrout is an attempt to obstruct justice, not just by threatening a witness for testimony already given, but by warning future witnesses not to say anything that might puncture the Six Million myth.

## Arab-American Backlash

Arab Americans are finally getting off their duffs and refusing to let Jewish Americans ride roughshod over them on Middle East policy. Three billboards in Minneapolis blared forth in huge letters, PALESTINIANS ARE NOT TERRORISTS — U.S.A. FOR PEACE. Some smaller and less dramatic posters proclaimed, SAVE THE CHILDREN OF PALESTINE.

In no time the complaints started rolling in, as might be expected in a country where free speech and the First Amendment do not apply to those who dare to criticize the bone-breaking working-over Israelis give their subjugated Palestinians.

The three billboards were taken down "temporarily." The arguments of the censors were disingenuous. The principal complaint was that one billboard had been "defaced" with anti-Israeli graffiti. But why were all three taken down when only one contained forbidden words?

In Washington (DC), the American-Arab Anti-Discrimination Committee is planning to start a poster campaign in the subway system. The posters, if they ever manage to get up (and stay up), will have a photo of the U.S. Capitol with the words, "Capitol Hill: Another Israeli-Occupied Territory." The payoffs of pro-Israeli groups to congressmen will be listed, as will the amount of tribute (\$3 billion a year officially, millions more unofficially) taxpayers are forced to give each year to the present masters of the "only democracy in the Middle East."

Any bets that these posters will ever make it?

## A New White Minority

When they sit down and play the minority game, blacks want to be the only ones at the table. Unfortunately, however, where there's a racket going on, there's bound to be more than one set of racketeers. Louisiana's Cajuns may not be black, but they're not WASPs. So why shouldn't they be cut in on the affirmative action scam? Accordingly, they put the ethnic squeeze on the Louisiana House of Representatives, and the invertebrate pols, feeling the heat, promptly voted to give minority status to the descendants of the Frenchmen kicked out of Acadia by the British way back in the 1750s.

Along with blacks and other assorted Louisiana nonwhites, Cajuns will now be in line for quicker promotions, low-interest loans, academic scholarships and various other unconstitutional perks that the Supreme Court has endorsed -- all at the expense of the Majority. Needless to say, Louisiana Negroes fought the proposal tooth and claw. They've got a great thing going and they don't want to share it with anyone -- just as kidnappers don't want to share ransom money with someone who muscles in on the body-snatching at the last minute.

To become law, the "Cajun bill" had to be signed by Governor Buddy Roemer. He signed. In the old days, Louisiana Negroes didn't have many rights. In these days, as the dispossession of the Majority gathers steam, whites don't have as many rights as Negroes. Historical retribution, poetic justice or political idiocy? Ironically, the Cajuns, themselves white, although often of a dark hue, are the latest group to throw sand in the gears of white racial unity.

How about British-descended Americans being the next in line for affirmative action? They, too, are a minority (about 30% of the population) and they, too, are being discriminated against. What a silly question. All the WASPs seem capable of doing nowadays is sitting back and stinging themselves.

## E Pluribus Negrostan

Although it is the only real solution, an independent black state or states in the U.S. will probably remain an unrealized dream unless and until the country dissolves into chaos. Unfortunately, at this moment in time, racial integration and its accompanying pathology are going great guns.

What will more civil rights, more affirmative action and more integration do for Negro betterment? Very little, says Harold Cruise, an owlish black professor, whose recent book, *Plural But Equal* (Morrow, 1988), snakes a middle path between the small number of Negro separatists and the huge mass of Negro integrationists.

Cruise believes that Negroes and the "talented tenth" who lead them (or should lead them) ought to stop worrying about their rights and start worrying about their place in the economic sun. In what a few years ago would have been considered the worst form of Uncle Tomism, Cruise actually tries to rehabilitate Booker T. Washington, who preached the gospel of Negro self-sufficiency and cared less about desegregated classrooms and lunch counters.

Cruise wants to see a Negro economy operating within the national economy, an economy backed up by a Negro political party, which would cut its strings to the Democrats and be free to support anyone or anything that would conceivably advance the Negro cause. The word "plural" in the book's title stands for economic and political separatism, not the physical or geographical kind.

How would whites be affected if Cruise's words became flesh? Any program that promotes the separation of races -- all races -- would benefit Majority members, who are now under what the disheartened among us might call a racial siege. A dynamic Negro political party, instead of serving as an electoral appendage of the Democratic Party, would strengthen the Republican Party, if only by default. On the other hand, Republicans and Democrats might start a bidding contest to win Negro support, which would inevitably lead to a vote-buying orgy that would sell out the whites of both parties.

As any intelligent pol knows in his heart, but unfortunately not in his tongue, there are no political and economic solutions to Negro backwardness. In a high-tech world blacks fall further and further behind because they need higher IQs just to keep up. And the average Negro IQ of 85 (15 points below the white average) is almost certain to sink even lower as the less intelligent Negroes in the inner cities continue to do most of the Negro mating and most of the Negro breeding.

Cruise should be felicitated for his hard-wired approach to relieving the plight of his inner-city brothers. He is definitely more realistic than most other black thinkers, who have been preaching the pie-in-the-sky gospel of what Cruise calls "non-economic liberalism." Someday, though, he and other realistic society-savers, white and black, will have to admit that only upbreeding and genetic engineering will bring the Negro up to snuff, to the mental capabilities demanded of the ordinary citizen in this ever more complex world. Until that fact is on the table, all talk of Negro improvement will be full of sound and fury, signifying zilch.

## Civil Rights or Civil Wrongs?

How many Americans saw the irony in Congress's recently enacted (over the President's veto) "Civil Rights Restoration Act"? A true "restoration" would restore the following Ninth and Tenth Amendment rights and powers:

- The right of the people of the states to determine the policies governing their schools.
- The right to determine to whom they will sell, lease or rent their privately-owned housing.
- The right to a job or promotion unencumbered by federally dictated minority quotas or "goals."
- The right to determine who will be served in privately owned restaurants, hotels, motels, bars, theaters and other businesses.

All of the foregoing rights were exercised by the American people when they adopted the Constitution in 1788. That once-honored document conveyed no authority to the federal government to abridge those rights. It must be presumed, therefore, that these rights, defined as "others retained by the people," were protected from federal violation.

Citizens should challenge federal implementation of civil rights policies on the grounds that these "laws" violate the Ninth and Tenth Amendments. Challenges should be made in both federal district courts and in the political arena -- in the latter area by means of numerous referenda. Those politicians who oppose direct votes on these issues should be exposed as collaborators in tyranny.

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## Polish-American Gadfly

Joseph Mlot-Mroz is a Polish American who has been arrested so many times that jail has become his second home. His crimes have been to exercise his right to protest. But Mlot-Mroz doesn't protest against South Africa, Chile or the Contras. He goes after

much more dangerous game -- Communists and Jews. Although his anti-Jewish and anti-Communist stance is quite reasonable, in view of what the Russians and the Jews have done to his former homeland over the centuries, the powers-that-be and the powers-that-will-continue-to-be have the habit of treating him as a raging, foaming-at-the-mouth anti-Semite, which means it's off to jail with him almost every time he opens his mouth. It's safe to say that Mlot-Mroz, despite his very wise and very unpopular distrust of *glasnost*, would have had very few run-ins with the law if he had concentrated his fire and ire on the Soviet Union alone.

The embattled Pole proudly boasts he has participated in at least 800 demonstrations in the U.S. and four in Poland during the German occupation of his homeland. For the latter he was arrested twice and spent 21 months in a Nazi concentration camp. He's been jailed 70 times in the land of the free and the home of the liberal-minority coalition.

Currently Mlot-Mroz is president of the Polish Freedom Fighters of the USA, an organization which claims 1,696 members. His mailing address is 18 Broadman St., Salem, MA 01970. Give the guy a tip of the hat.

## Dixie Flag-Waver

In Garner (NC), inarguably a Southern town, ninth-grader Mark Vice Jr. was sent home from school -- not because he had neglected to do his homework or had sassed his teacher or had disrupted the class, but because he had shown up one day with the Confederate flag sewn on the back of his denim jacket. As a parting shot, Superintendent Janet Stevens ordered Mark not to come back to school until his apparel was sans Stars and Bars.

This act of Dr. Stevens, typical of the arrogance of school superintendents, so brazenly deprived the student of his rights that even a local member of the ACLU and the local media were obliged to urge more tolerance. It was obvious, even to a Jacksonian liberal (Jesse Jackson, that is), that Stevens was kowtowing to the black students, whose racism was being fired up by their parents and Negro lobbies.

Tolerance, for a change, won one. Before the summer vacation started, Mark was back in school and so was his flag. In no time a dozen other Confederate flags appeared on other jackets. Although 30% of the students are black, no violence has been reported to date. Try as she might, Superintendent Stevens has found no excuse to deprive white kids of one of the few remaining symbols of what may have been -- compared to what is to come -- a golden age.

## Solomon Redux

After 18-year-old Debra Foster, one of those kids who have kids, abandoned her two young pickaninnies in a non-air-conditioned room in the 100° Arizona heat for almost three days, they hovered on the edge of death. While in jail waiting sentencing for child abuse, she gave birth to a baby girl.

Her sentence was Solomonic. No more jail time for Debra, ordered Judge Lindsay Budzyn. Instead he ruled that she practice birth control for the duration of her fertile years. The judge's closing words: "Your case represents the epitome of what is wrong with our society."

Not the epitome, judge. The epitome is the mother who brings her illegitimate brood into the world with AIDS.

## Nailed by His Genes

Tommy Lee Andrews is a rapist who will go down in legal history. He is the first to be convicted by genetic evidence. His DNA was compared with the DNA in the rapist's semen and the match matched.

Two years ago Andrews broke into the home of a 25-year-old Orlando (FL) white woman, raped her three times and stabbed her before he departed. The victim recovered but had to have an abortion. Since the criminal was given a sentence of 75 years, the district attorney decided to drop, at least temporarily, two other rape charges against Andrews, who was a suspect in the forcible violation of 19 women.

Andrews, a black, was sentenced in June, two years after he practically destroyed the life of the Orlando woman. Rape leaves a long, tormenting, indelible imprint. No doubt there are some legal schlockmeisters already plotting an appeal in which this new genetic test, even more accurate than fingerprinting, will be called imprecise and untrustworthy.

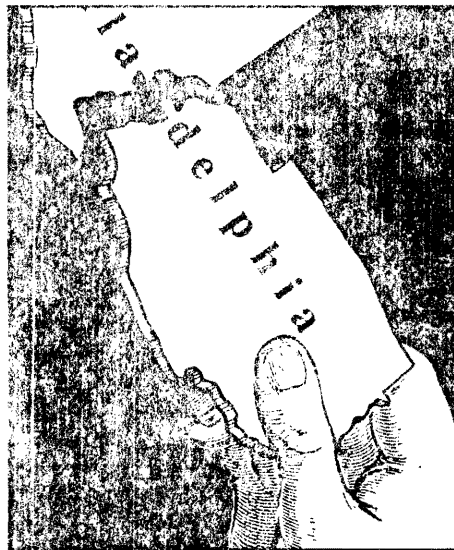
## Straws in the Wind

- A Daily News poll of Northwest Philadelphians, who live in one of the few remaining white sections of the City of Brotherly Despair, demonstrated the overwhelming desire of white residents to secede from the metropolitan jungle and establish a new and independent city. As one would-be secessionist explained, "Philadelphia will never have another white mayor. Whites will never again be able to be free in their city."

Northeast Philadelphia has a population of some 412,000, 9,500 of whom are black. If the Northeasterners are excluded, Philadelphia, now about half-black, would be preponderantly black.

Since a formal secession is a practical political impossibility at this time although the Pennsylvania Senate has approved the idea, Philadelphia whites will doubtlessly continue to secede informally by the very effective, albeit painful and expensive, method of taking off en masse for suburbia and ruralia.

- While blacks in the South are busy trying to obliterate all the remaining symbols of the Confederacy, whites in most cases are running for cover and letting the Negroes have their way. Not in Alabama, where Governor Guy Hunt still manages to keep the Confederate flag fluttering high over the state capitol in Montgomery and even dared to arrest a high Negro muckamuck who tried to pull it down. In Oklahoma, Governor Henry Bellmon, equally gutsy, signed into law a bill that requires the Confederate flag to fly over the state capitol. But there are always the weak at heart. The city government of Franklin (TN) ordered the Confederate flag removed from policemen's uniforms and patrol cars. As for ex-segregationist and neo-equalitarian George Wallace, he called the Confederate flag flying over the Alabama state house, "a tourist gimmick," adding, "I don't have any feelings about it."



## Ponderable Quote

History would be a wonderful thing -- if it were only true.

Leo Tolstoy

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# MONKEYSHINE MARATHON

**“**IF WE WIN THIS CASE, we'll be the biggest niggers in New York.” So crowed Rev. Al Sharpton, a onetime FBI informer, to his inner circle of con artists, as he clued them in on the interminable Tawana Brawley soap opera being staged in Wappingers Falls (NY) and the national media. But the title was not to be theirs because a Sharpton flunky named Perry McKinnon finally spilled the beans, after passing lie detector tests with high marks. It was obvious even to the pusillanimous Mario Cuomo that the trio of Tawana's advisers, Sharpton and lawyers Alton Maddox Jr. and C. Vernon Mason, had overplayed their hands and that the real miscreants in the Brawley case were not some alleged white rapists, but Tawana's self-appointed ebony Svengalis.

Every veteran or even novice Instaurationist knew the story was 100% malarkey the moment it broke last winter. A black girl in a small town, sodomized and raped over several days by half a dozen white men, one a cop, then left in a bag with dog feces smeared on her face and the words “nigger bitch” and “KKK” scrawled across her body? Give us a break! We've been reading about similar hoaxes in the back pages of Instauration for more than a decade now, and they always are just that -- hoaxes.

Month after month, we wanted to comment on the affair, but kept waiting for Governor Cuomo or some other official to come to his senses and expose Sharpton's game for what it was -- one more irresponsible black adventure into racial politics. We waited in vain.

Even after McKinnon squealed and another black confirmed his squealing, the media continued to treat the story as if it had a kernel of truth. Almost nothing is heard nationally about black activist Roy Innes's investigation of the case or his conclusion that the story is a hoax. Innes pointed out that, although Tawana had been away from home for three days, her mother only reported her missing 15 minutes *after* she had been found. When Mrs. Brawley sought sanctuary in a church to escape a 30-day jail sentence for refusing to testify before a grand jury, police were ordered not to go in and arrest her. Cuomo was afraid to stir up blacks. This is the man who might have been president if he had chosen to run.

A little item in the Washington Post (Feb. 28, 1988) told of a 50-year-old black woman named Hildegard Smith of Newton (NJ), who claimed that she too had been attacked by two white men -- sho' nuff -- who smeared her with feces, painted markings on her face and clipped her hair. The local cops speculated it was a “copycat attack” based on the Brawley case, but, for all they know, doped up black women may be making similar allegations somewhere in America every day. The freaky thing about Wappingers Falls was that the insightful locals quickly lost control of their racial hysteria case to the ravening Zoo City press. (Since we never heard another word about the Newton woman, it is certain that her hoax was immediately laid to rest.)

Certain papers also noted in passing that one of Tawana Brawley's own black classmates had told the same tale of gang rape by white males just a year or two earlier. Actually, this *pattern* of racial fabrication was the only real story to come out of the Tawana smelldrama.

For months, New Yorkers suffered the sorry spectacle of their governor and other top officials being “haunted” by the case, losing sleep over its “moral complexities,” and so on. State At-

torney General Robert Abrams was said to be letting it eat up his free evenings and weekends, even as Brawley's advisers were using press conferences to call him a “sexual pervert [who] masturbated while looking at Tawana Brawley's picture.”

Typically, the media would speak of “this savage crime” shortly after describing Tawana's sum total of injuries as “one small bruise.” And they let Brawley's black brain trusters tell the nation anything they pleased. As of late June, attorney Mason was still saying over the radio that “medical tests” had detected “five different types of sperm” on his client's body. Of course, every medical examiner in the area had declared from the beginning that there was no evidence whatsoever of rape or sexual crime.

The Brawley case threw a spotlight on New York State's Negro community which revealed one crook, con artist and charlatan after another. To take one example among many, William West was the black investigator on Robert Abrams's Tawana Brawley Task Force -- until his suspension April 6 for selling cocaine to an undercover cop. Sharpton himself, a minister without a church, has admitted that he has not filed a tax return for several years. He is now under investigation by the Internal Revenue Service.

Any group of whites who defied, ridiculed and trampled on the law as have the Brawley family and its advisers would have had the book thrown at it by mid-January at the latest. The media would have muted the group's monkeyshines, not magnified them. But the Brawleys are black, as their booster, William Kunstler, noted in June, so it doesn't really matter if whites attacked Tawana or if the whole thing is a hoax. “The thing is on a larger plane now. It's not a legal issue; it's a political issue.” For Kunstler, “The big issue is the fairness of the criminal justice system toward black people. That is the real issue and not Tawana herself.”

The hero of Wappingers Falls and surrounding, 7%-black Dutchess County is Charlie McClusky, publisher and editor of the hard-nosed Hudson Valley Hornet. “The statistical truth,” says McClusky to anyone who will listen, “is that black people, over the past ten years, have committed nearly 90% of all violent crimes in Dutchess County.”

(A white minority member, Mary Deuks, tried to pull the same stunt as Tawana at the University of Minnesota. After attending and cheering a campus rally against “sexual violence,” she claimed a man named Craig had punched her, stabbed her and held her at gunpoint, not once but on four separate occasions. The police spent hundreds of hours investigating, only to come to the conclusion that the person who had attacked Mary was Mary.)

## Ponderable Quote

Almighty God hath created the mind free, and manifested his supreme will that free it shall remain by making it altogether insusceptible of restraint; that all attempts to influence it by temporal punishments, or burthens, or by civil incapacitations, tend only to beget habits of hypocrisy and meanness

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Thomas Jefferson